



# CEM UNIVERSITY, NIGERIA

● EQUIPPING ● EMPOWERING ● ENGAGING

A MISSION FOR EQUIPPING, EMPOWERING AND ENGAGING CHRISTIAN MEN AND WOMEN FOR THE GREAT COMMISSION

**AFFILIATED WITH BIBLICAL UNIVERSITY, LAGOS, NIGERIA & TECHM CHRIST GLOBAL BIBLE SCHOOLS, IOWA, USA**  
**Accredited By: Association For Christian Higher Education and Theological Schools (ACHETS INCORPORATED)**

## PROSPECTUS AND STUDENT HANDBOOK

**MOTTO  
VERITAS CURAT**



# CEM EDUVERSITY OF MISSIONS AND THEOLOGY

## PROSPECTUS AND STUDENTS' HANDBOOK



**CEM UNIVERSITY**  
INSTITUTE OF MISSIONS AND THEOLOGY

**DISCOVER  
YOUR DESTINY,  
PREPARE  
TO LIVE IT!**

**CEM UNIVERSITY**  
INSTITUTE OF MISSIONS AND THEOLOGY



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# A WORD FROM THE CHANCELOR/PRESIDENT

## A WORD FROM: AMB. PROF. ARCHBISHOP ANDREAS OLUFESTUS, D.D, PhD, FCCI

I have a special message to you and everyone in Nigeria, Africa and the world at large that feels they have the call of God on their life to preach the gospel. I want you to understand that it is the preparation that presents power to the message. St. Paul said, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." The word workman translates to craftsman, a person that knows exactly what he's trying to do because his knowledge and preparation makes the living water flow out of him like a pure stream. I want you to hear very clearly that at CU you will join a community of believers and scholars that will structure and mould you into the image of Christ so that you can preach the gospel of Jesus Christ with power and knowledge Truth changes you. We seek to teach you God's powerful truth so that you can be a light in these dark times. We exist to train and equip students for a powerful and effective ministry as servants of Jesus Christ in evangelistic, pastoral, counselling, teaching, Missions and cross-cultural ministries around the world. Our cutting-edge programs will equip you with the knowledge, experience and wisdom needed to excel in your chosen area of ministry.

CU is committed to changing the world with the Word of God through graduates in worldwide ministry, motivated by love for God and compassion for people.

"Poor is the pupil who does not surpass his master."

# STATEMENT OF FAITH

## Our Beliefs

The statements contained within this Theological Treatise constitute the basic doctrinal premises from which the CEM University upholds:

### THE KINGDOM MESSAGE:

We believe that Christ is the Jewish Messiah and the King of the Kingdom of God (Isaiah 9:6).

We believe that Christ came preaching the kingdom of God (Matthew 4:17).

We believe that the disciples were commanded to preach the Kingdom of God (Matthew 10:7).

We believe that the New Testament message centers upon the message of the good news of the Kingdom of God and Christ as the means to the Kingdom through His atoning death upon the cross (Matthew 28:18-20, John 14:6, Acts 1:3).

We believe that the focus of the Apostle Paul was the message of the Kingdom and access to the Kingdom through the redemptive acts of Christ (Acts 1:3-5; 8:12; 28:31).

We believe that believers are Kingdom citizens who are charged with prioritizing the Kingdom of God (Ephesians 2:19, Philippians 3:20, Colossians 1:13, Matthew 6:33).

### CHRISTOLOGY

We believe that Jesus Christ is the preexistent, eternal Son of God. He existed before the creation of time (John 1:1-3, Colossians 1:16, Hebrews 1:2).

Jesus was truly God (Philippians 2:6, John 10:30, 17:5, Colossians 2:9).

We believe in the incarnation of Christ. According to John 1:14, the Word became flesh (1 John 4:2, 2 John 7, Romans 8:3).

We believe that Christ was fully God and fully man.

We believe in the virgin birth (Isaiah 7:14, Matthew 1:23).

We believe in the sinless life, death, burial, and bodily resurrection of Christ for the salvation of humanity (Matthew 27:45-56, 1 Corinthians 15:1-19).

We believe in the priesthood of Christ. He intercedes for the church (Hebrews 5).

We believe that healing is available in Christ for the body (Isaiah 53:3-5).

### BIBLIOLOGY

We believe that the Bible is the inspired, inerrant, revelation of God given to man by the work of the Holy Spirit (2 Timothy 3:16, 2 Peter 3:16, 2 Peter 1:21).

We believe that the Bible contains the Word of God in its entirety – it is the “logos” of God (general revelation) and the “rhema” of God (specific revelation) is a “right now” Word for the believer.

### SOTERIOLOGY

We believe that all men are born sinners under the judgment of death (Romans 6:23). God has made a way of escape from the judgment of sin through His Son, Jesus Christ.

We believe that one is saved by faith through grace and not according to his meritorious acts. Man can only be saved through sola fide (faith alone), sola gratia (grace alone), sola scriptura (scripture alone), and solus Christus (Christ alone).

We believe that each person, in order to be saved, must undergo the following: ***regeneration, justification, and glorification.***

### **Regeneration**

We believe people must have a spiritual rebirth (John 3:3, 2 Corinthians 5:17). This conversion experience is predicated upon the acquittal of wrongdoings, a concept known as justification (Romans 5:2, 2 Corinthians 5:21).

### **Sanctification**

Though we are declared positionally cleansed, conditionally we are the same. For this reason, we must undergo a process of cleansing that conforms us to the image of Christ by the Holy Spirit. This process is known as sanctification (1 Thessalonians 4:3). The act of cleansing takes place when we are restored into a right relationship with God.

### **Glorification**

The final state of humanity is to disrobe from mortality and to be robed with immortality (1 Corinthians 15:54). This is our ultimate state, when we are changed with a twinkling of the eye!

## **ECCLESIOLOGY**

We believe in the local church as the vehicle of expression of the Kingdom, or government, of God. Jesus is the founder and the head of the Church (Matthew 16:18, Ephesians 1:22, Colossians 1:18). We believe that every believer should be a part of a local church, which is governed by the structure God provides in Scripture (Hebrews 10:25).

We believe that the Church is comprised of believers (Colossians 1:24).

We believe that God takes care of the Church (Ephesians 5:29).

We believe that Christ is coming back for His Church (Ephesians 5:27).

We believe that the local church has a hierarchical structure: Apostles, Prophets, Pastors, Evangelists, and Teachers. These five offices govern the church with the assistance of the ministry of Deacons (Ephesians 4:11, Acts 6, Hebrews 13:17).

We believe that the local church should demonstrate and participate in the justice of God in its community (Luke 4:18, Isaiah 58:6-14).

We believe that the local church is the storehouse for the tithes and offerings of God (Malachi 3:6-8).

We believe that the local church should be involved in evangelism and world missions (Acts 1:8).

## **ESCHATOLOGY**

We believe in the rapture of the church (1 Thessalonians 4:16, Revelations 4, 1 Corinthians 15).

We believe in the tribulation period based upon the book of Daniel (Daniel's 70th week) and the book of Revelation.

We believe in the judgment of believers, not for eternity but for rewards, called the Bema (1 Corinthians 3:5-17, 1 Corinthians 5:10).

We believe in the millennial reign of Christ (Revelation 19).

We believe in the Great White Throne of Judgment for unbelievers (Revelation 20).

We believe in heaven as the eternal destination of the believer and hell and the Lake of Fire for the unbeliever (Matthew 5:3, Revelation 21:1, Luke 16:19-31, Revelation 20:14-15).

## **PNEUMATOLOGY**

We believe that the Holy Spirit is God, the third person of the Trinity (Acts 16:7, 1 Corinthians 6:11, John 14:6).

We believe in the pre-existence of the Holy Spirit (Genesis 1:26).

We believe that the Holy Spirit worked in the Old Testament as mentioned in Scripture.

We believe that the Holy Spirit plays a part in the salvation of humanity (1 Corinthians 12:3).

We believe that the Holy Spirit is ultimately responsible for the writing of Scripture (2 Peter 1:21).

We believe in the Baptism of the Holy Spirit as a subsequent act after salvation for personal empowerment and a devotional gift (Acts 2:38, 8:14-17, 10:44-48).

We believe that the Holy Spirit empowers the church with gifts of the Spirit (1 Corinthians 12:1-11, Romans 12:6-8).

We believe that we are to have communion with the Spirit (2 Corinthians 13:14).

## **TRINITOLOGY**

(Note: The term "Trinitology" was a self-phrased word)

– We believe in God the Father, God the Son, and God the Holy Spirit. The three have distinct roles but are only one God.

– We believe in a Triune Godhead. Though the word "Trinity" does not appear in Scripture, the concept does. In Genesis 1:1 & 26, the word used for God is "Elohim", which is used to express plurality. This term is used throughout the Old Testament. The concept of the Trinity is supported in the New Testament in Matthew 3 and 1 Corinthians 12:4-6 along with salutations and doxologies that express a Trinitarian belief.

## **ANTHROPOLOGY**

We believe that God has a purpose for all of humanity (Romans 8:32-37).

We believe that God has uniquely gifted everyone for ministry (Romans 11:29).

We believe that prayer is a key component to spiritual perpetuation.

We believe that man was created to praise God with singing, dancing, and on instruments (Psalm 150).

We believe that man is created with the abilities to choose for himself, a concept that is demonstrated throughout Scripture. This is called free moral agency.

We believe Adam was the first man and from him all others have come. He was created pure without sin, but chose to sin, hence sin entered all of humanity (Genesis 3, Psalm 51:5, Romans 3:23). He represented humanity as the federal and seminal head.

We believe in marriage as an institution planned by God for human fulfillment, reproduction, and to serve as a type of the church and Christ (Genesis 1:28, Genesis 3, Hebrews 13:4).

We believe that marriage is intended to be a lifetime commitment honored by all (Matthew 19:1-7).

Divorce is not to be sought after, however, God does grant forgiveness for divorcees.

## **DEMONOLOGY**

We believe in a real devil and demons, sometimes referred to as fallen angels. The chief of demons or fallen angels is Satan (Job 1, Isaiah 14:12-14, 2 Corinthians 11:3).

We believe that ultimately the believer will triumph over the devil and his forces (Revelation 12:11, Romans 8:35-37, Luke 10:17).

We believe that every believer is in a personal combat, consciously or not, with the forces of evil – Satan, demons, and fallen angels.

We believe that Christ defeated the forces of evil on the cross of Calvary, hence, the believer must stand against Satan in light of this victory (Colossians 2:15).

# ABOUT CEM UNIVERSITY

**CEM UNIVERSITY, NIGERIA INSTITUTE OF MISSIONS AND THEOLOGY** was formally established in **JULY 2013** as the training arm of CHARISWORD EVANGELICAL MINISTRY – CEM. CU is also known as CEM EDUVERSITY OF MISSIONS AND THEOLOGY was fully registered with the Federal government of Nigeria through the Corporate Affairs Commission.

CEM University, Nigeria was birthed through the prophetic instruction from the Lord as given to the Founder, Archbishop. Prof. Andreas Olufestus, christened CU.”

## OUR CORE VALUES:

Our core values are expressed in five phrases:

- Sound Biblical Theology
- Godly Christian Character
- Spiritual Dynamism
- Effective Ministry
- The Hope of Eternal Life

## FEATURES OF CU

- ✚ Competent, qualified and experienced lecturers.
- ✚ Excellent classrooms and learning environments in an atmosphere that is conducive for grace impartation and destiny connection.
- ✚ Fidelity to the doctrines of Jesus and His apostles.
- ✚ Enforcement of Christian discipline and core biblical values.
- ✚ Outstanding men and women of God from the world over as guest lecturers.
- ✚ Perpetual commitment to World Evangelization.
- ✚ Multicultural, multinational student populace.
- ✚ Decent accommodation for resident students, male and female, singles and married couples.
- ✚ Opportunity for local, national and international ministry exposures.
- ✚ A board of committed seasoned Christian leaders oversees the affairs of the college.
- ✚ A faithful Board of Regents to ensure excellence, sustainability and continuity.
- ✚ A dynamic management team runs the day to day affairs of the college.

## MISSION STATEMENT:

To raise, train, engage and release quality ministers for effective world-wide mission.

## AFFIRMATION:

CU affirms:

The Bible as the inerrant and infallible Word of God and it is the final authority in all matters of faith and conduct.

Jesus Christ is the Saviour of all mankind by whom people can know God and receive eternal life.

The Holy Spirit is the third personality of the divine godhead and the Chief Executive of God's operations on the earth.

The church is the Body of church on earth and has the primary assignment of and discipling the whole world for Christ.

The Christian ethic is to be inculcated into its students in order to exemplify excellence in every area of life.

The ability of Faculty Members to commit to and develop Christian character in the students as an essential part of the learning process.

The ability of Faculty Members to disciple all its students for Christ and mould them into effective ministers of the Gospel of Christ.

A learning process not restricted to the four walls of the classroom but including observations, instructions, research and practices in all disciplines.

#### **GUIDELINES:**

The University adopts the following guidelines:

- ❖ The faculty represents many disciplines.
- ❖ The course of studies is multi disciplinary and inter disciplinary
- ❖ The programmes which include research, teaching and supervision develop within the frame work of the written word of God and communicate new theories and strategies to meet contemporary needs and aspirations of God church for effective worldwide evangelism.
- ❖ The practical training fosters the appropriate attitude and skills for serving the Lord and His church worldwide.

#### **THE PURPOSE OF THE MISSIONS SCHOOL:**

- ✚ To produce spiritually qualified quality men and women for the work of Christian ministry worldwide.
- ✚ To train, retrain, update and refresh ministers of God on the field for a more effective service.
- ✚ To provide a library for research and documentation of relevant scholastic works, past and present.
- ✚ For spirit filled biblical research and scholarship.
- ✚ To regulate the doctrinal standard of the church from time to time in line with the teachings of the scripture.
- ✚ For award and recognition of outstanding contributions to God's kingdom on earth.
- ✚ To affect the immediate community practically and positively for Christ.
- ✚ To service the body of Christ at large.

# **DEGREES THAT WE OFFER**

## **OUR CURRICULUM**

### **AVAILABLE COURSES AND PROGRAMMES FROM DIPLOMA – PHD IN:**

#### **FACULTY OF BIBLICAL AND THEOLOGICAL STUDIES**

#### **Bachelor of Arts (BA) in Biblical Studies (2 Years Programme – 120 CU)**

##### **Year 1 – Semester 1**

|         |                                     |   |
|---------|-------------------------------------|---|
| BBS 101 | Introduction to Biblical Studies    | 3 |
| BBS 102 | Old Testament Survey                | 3 |
| BBS 103 | New Testament Survey                | 3 |
| BBS 104 | Biblical Hermeneutics I             | 3 |
| BBS 105 | Introduction to Theological Studies | 2 |
| BBS 106 | Academic Writing & Research Skills  | 2 |
| GST 101 | Use of English I                    | 2 |

**Total = 18 CU**

##### **Year 1 – Semester 2**

|         |                    |   |
|---------|--------------------|---|
| BBS 111 | Pentateuch Studies | 3 |
| BBS 112 | Gospels and Acts   | 3 |

|         |                                  |   |
|---------|----------------------------------|---|
| BBS 113 | Biblical Hermeneutics II         | 3 |
| BBS 114 | Biblical Languages (Greek I)     | 3 |
| BBS 115 | Church History I                 | 2 |
| BBS 116 | Research Methodology in Theology | 2 |
| GST 102 | Philosophy & Logic               | 2 |

**Total = 18 CU**

### **Year 2 – Semester 1**

|         |                                    |   |
|---------|------------------------------------|---|
| BBS 201 | Prophets of Israel                 | 3 |
| BBS 202 | Pauline Epistles                   | 3 |
| BBS 203 | Biblical Exegesis I                | 3 |
| BBS 204 | Biblical Languages (Greek II)      | 3 |
| BBS 205 | Church History II                  | 2 |
| BBS 206 | Introduction to Christian Doctrine | 2 |
| GST 201 | Entrepreneurship & Innovation      | 2 |

**Total = 18 CU**

### **Year 2 – Semester 2**

|         |                               |   |
|---------|-------------------------------|---|
| BBS 211 | Wisdom Literature             | 3 |
| BBS 212 | General Epistles & Revelation | 3 |
| BBS 213 | Biblical Exegesis II          | 3 |

|         |                               |       |
|---------|-------------------------------|-------|
| BBS 214 | Biblical Languages (Hebrew I) | 3     |
| BBS 215 | Christian Ethics              | 2     |
| BBS 216 | Research Project/Thesis       | 6     |
| GST 202 | Peace & Conflict Resolution   | 2     |
| Total = |                               | 22 CU |

## **B.A IN OLD TESTAMENT STUDIES**

Duration: 2 Years (4 Semesters)

Total Credit Units (CU): 120

### **Year 1 – Semester 1 (30 CU)**

|         |  |       |
|---------|--|-------|
| OTS 101 | Introduction to the Old Testament      | 3     |
| OTS 102 | Biblical Hebrew I                      | 3     |
| THE 101 | Introduction to Theology               | 3     |
| BIB 101 | Biblical Interpretation (Hermeneutics) | 3     |
| HIS 101 | History of Ancient Israel              | 3     |
| GNS 101 | Communication Skills                   | 2     |
| GNS 102 | Philosophy and Logic                   | 2     |
| THE 102 | Spiritual Formation & Discipleship     | 3     |
| GNS 103 | Use of Library & Research Methods      | 2     |
| Total   |  | 24 CU |

### **Year 1 – Semester 2 (30 CU)**

|         |   |   |
|---------|---|---|
| OTS 111 | Pentateuch Studies                        | 3 |
| OTS 112 | Biblical Hebrew II                        | 3 |
| OTS 113 | Introduction to Archaeology & the Bible   | 3 |
| BIB 112 | Introduction to Biblical Theology         | 3 |
| HIS 112 | Near Eastern Civilizations                | 3 |
| THE 113 | Christian Ethics & Old Testament Morality | 3 |
| GNS 104 | Information & Communication Technology    | 2 |
| THE 114 | Church History I                          | 2 |
| OTS 114 | Psalms and Wisdom Literature              | 4 |
| Total   | 26 CU                                     |   |

### **Year 2 – Semester 1 (30 CU)**

|         |  |   |
|---------|--|---|
| OTS 201 | Former Prophets (Joshua–Kings)             | 3 |
| OTS 202 | Major Prophets (Isaiah, Jeremiah, Ezekiel) | 3 |
| OTS 203 | Biblical Hebrew III (Intermediate)         | 3 |
| OTS 204 | Old Testament Theology                     | 3 |
| BIB 201 | Methods of Biblical Exegesis               | 3 |
| HIS 201 | Intertestamental History                   | 2 |
| THE 201 | Comparative Religion & Old Testament Faith | 3 |

|         |   |   |
|---------|---|---|
| THE 202 | Church History II                             |   |
| OTS 205 | Dead Sea Scrolls and Second Temple Literature | 4 |
| Total   | 26 CU   |   |

### **Year 2 – Semester 2 (34 CU)**

|         |   |   |
|---------|---|---|
| OTS 211 | Minor Prophets (Hosea–Malachi)            | 3 |
| OTS 212 | Apocalyptic Literature (Daniel & others)  | 3 |
| OTS 213 | Biblical Hebrew IV (Advanced Reading)     | 3 |
| OTS 214 | Old Testament in the New Testament        | 3 |
| OTS 215 | Research in Old Testament Studies         | 3 |
| THE 211 | Systematic Theology and the Old Testament | 3 |
| OTS 216 | The Battles of the Anointed               | 4 |
| OTS 217 | Dissertation/Project                      | 6 |
| Total   | 28 CU                                     |   |

### **BACHELOR OF ARTS IN NEW TESTAMENT STUDIES (BA NTS)**

Duration: 2 Years (4 Semesters)

Total Credit Units (CU): 120

### **Year 1 – Semester 1**

|         |   |    |
|---------|---|----|
| NTS 101 | Introduction to New Testament Studies   | 3  |
| NTS 102 | Life and Ministry of Jesus Christ       | 3  |
| BIB 101 | Biblical Hermeneutics                   | 3  |
| THE 101 | Introduction to Theology                | 2  |
| GNS 101 | Use of English and Communication Skills | 2  |
| PHL 101 | Introduction to Philosophy              | 2  |
| GST 101 | History and Philosophy of Science       | 2  |
| Total   |   | 17 |

### **Year 1 – Semester 2**

|         |  |    |
|---------|--|----|
| NTS 111 | Synoptic Gospels                       | 3  |
| NTS 112 | Acts of the Apostles                   | 3  |
| NTS 113 | Pauline Epistles I                     | 3  |
| BIB 111 | Introduction to Biblical Greek         | 3  |
| HIS 101 | History of the Early Church            | 2  |
| GNS 102 | Logic and Critical Thinking            | 2  |
| THE 102 | Biblical Theology of the New Testament | 2  |
| Total   |  | 18 |

### **Year 2 – Semester 1**

|         |                     |   |
|---------|---------------------|---|
| NTS 201 | Pauline Epistles II | 3 |
|---------|---------------------|---|

|         |                                  |    |
|---------|----------------------------------|----|
| NTS 202 | General Epistles                 | 3  |
| NTS 203 | Johannine Literature             | 3  |
| BIB 201 | Biblical Greek Exegesis          | 3  |
| THE 201 | Christology in the New Testament | 3  |
| GNS 201 | Research Methods                 | 2  |
| PHL 201 | Philosophy of Religion           | 2  |
| Total   |                                  | 19 |

### **Year 2 – Semester 2**

|         |  |    |
|---------|--|----|
| NTS 211 | Revelation and Apocalyptic Literature        | 3  |
| NTS 212 | New Testament Ethics                         | 3  |
| NTS 213 | Theology of Paul                             | 3  |
| NTS 214 | Contemporary Issues in New Testament Studies | 3  |
| BIB 211 | Advanced New Testament Exegesis              | 3  |
| THE 211 | The Kingdom of God in the New Testament      | 3  |
| RES 299 | Final Year Project/Thesis                    | 6  |
| Total   |  | 24 |

☑ Total Credit Units (CU) for the Programme = 120

### **BACHELOR OF ARTS IN THEOLOGY (BA THEOLOGY)**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

## **Year 1 – Semester 1**

1. THE 111 – Introduction to Theology (3 CU)
2. THE 112 – Old Testament Survey (3 CU)
3. THE 113 – New Testament Survey (3 CU)
4. THE 114 – Church History I: Early Christianity (3 CU)
5. THE 115 – Hermeneutics and Biblical Interpretation (3 CU)
6. GNS 101 – Use of English I (3 CU)

Total = 18 CU

## **Year 1 – Semester 2**

1. THE 121 – Systematic Theology I: Doctrine of God (3 CU)
2. THE 122 – Life and Ministry of Jesus Christ (3 CU)
3. THE 123 – Pauline Theology (3 CU)
4. THE 124 – Church History II: Medieval to Reformation (3 CU)
5. THE 125 – Biblical Greek I (3 CU)
6. GNS 102 – Philosophy and Logic (3 CU)

Total = 18 CU

## **Year 2 – Semester 1**

1. THE 211 – Systematic Theology II: Christology & Pneumatology (3 CU)
2. THE 212 – Theology of the Old Testament (3 CU)

3. THE 213 – Biblical Hebrew I (3 CU)
4. THE 214 – Contemporary Theological Issues (3 CU)
5. THE 215 – Church History III: Modern Christianity (3 CU)
6. GNS 201 – Research and Writing Skills (3 CU)

Total = 18 CU

## **Year 2 – Semester 2**

1. THE 221 – Systematic Theology III: Soteriology & Eschatology (3 CU)
2. THE 222 – Theology of the New Testament (3 CU)
3. THE 223 – Biblical Hebrew II (3 CU)
4. THE 224 – African Christian Theology (3 CU)
5. THE 225 – Christian Ethics (3 CU)
6. THE 226 – Bachelor's Thesis / Project (6 CU)

Total = 21 CU

☑ Grand Total = 75 CU (Core) + 45 CU (General & Project) = 120 CU

## **BACHELOR OF ARTS IN SACRED THEOLOGY (BA SACRED THEOLOGY)**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

## **Year 1 – Semester 1**

1. ST 111 – Introduction to Sacred Theology (3 CU)
2. ST 112 – Old Testament Foundations (3 CU)
3. ST 113 – New Testament Foundations (3 CU)
4. ST 114 – History of Christian Thought I: Patristic Theology (3 CU)
5. ST 115 – Principles of Sacred Hermeneutics (3 CU)
6. GNS 101 – Use of English I (3 CU)

Total = 18 CU

## **Year 1 – Semester 2**

1. ST 121 – Systematic Theology I: Doctrine of God & Trinity (3 CU)
2. ST 122 – Christology: Person and Work of Christ (3 CU)
3. ST 123 – Sacramental Theology I (3 CU)
4. ST 124 – History of Christian Thought II: Medieval & Scholastic Theology (3 CU)
5. ST 125 – Biblical Greek I (3 CU)
6. GNS 102 – Philosophy and Logic (3 CU)

Total = 18 CU

## **Year 2 – Semester 1**

1. ST 211 – Systematic Theology II: Pneumatology & Ecclesiology (3 CU)
2. ST 212 – Sacred Liturgy and Worship (3 CU)

3. ST 213 – Biblical Hebrew I (3 CU)
4. ST 214 – Moral and Sacred Ethics (3 CU)
5. ST 215 – History of Christian Thought III: Reformation & Modern Theology (3 CU)
6. GNS 201 – Research and Writing Skills (3 CU)

Total = 18 CU

## **Year 2 – Semester 2**

1. ST 221 – Systematic Theology III: Soteriology & Eschatology (3 CU)
2. ST 222 – Sacramental Theology II (3 CU)
3. ST 223 – Theology of Mission and Evangelization (3 CU)
4. ST 224 – African Christian Sacred Theology (3 CU)
5. ST 225 – Contemporary Issues in Sacred Theology (3 CU)
6. ST 226 – Bachelor's Thesis / Project (6 CU)

Total = 21 CU

☒ Grand Total = 120 Credit Units

## **FACULTY OF CHRISTIAN MINISTRY AND LEADERSHIP**

### **BACHELOR OF ARTS IN CHRISTIAN MINISTRY (BA CHRISTIAN MINISTRY)**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

## **Year 1 – Semester 1**

1. CM 111 – Introduction to Christian Ministry (3 CU)
2. CM 112 – Old Testament Survey (3 CU)
3. CM 113 – New Testament Survey (3 CU)
4. CM 114 – Spiritual Formation and Discipleship (3 CU)
5. CM 115 – Principles of Leadership in Ministry (3 CU)
6. GNS 101 – Use of English I (3 CU)

Total = 18 CU

## **Year 1 – Semester 2**

1. CM 121 – Pastoral Theology and Practice I (3 CU)
2. CM 122 – Homiletics (Preaching and Communication) (3 CU)
3. CM 123 – Christian Education in the Local Church (3 CU)
4. CM 124 – History of Christianity (3 CU)
5. CM 125 – Introduction to Missiology (3 CU)
6. GNS 102 – Philosophy and Logic (3 CU)

Total = 18 CU

## **Year 2 – Semester 1**

1. CM 211 – Pastoral Theology and Practice II (3 CU)
2. CM 212 – Christian Counseling (3 CU)

3. CM 213 – Church Administration and Management (3 CU)

4. CM 214 – Biblical Ethics and Christian Leadership (3 CU)

5. CM 215 – Theology of Worship and Liturgy (3 CU)

6. GNS 201 – Research and Writing Skills (3 CU)

Total = 18 CU

## **Year 2 – Semester 2**

1. CM 221 – Evangelism and Church Planting (3 CU)

2. CM 222 – Contemporary Issues in Christian Ministry (3 CU)

3. CM 223 – Community Development and Social Engagement (3 CU)

4. CM 224 – Theology of Mission and Global Christianity (3 CU)

5. CM 225 – Christian Apologetics (3 CU)

6. CM 226 – Bachelor's Thesis / Project in Ministry (6 CU)

Total = 21 CU

☑ Grand Total = 120 Credit Units

## **BACHELOR OF ARTS IN CHRISTIAN LEADERSHIP (BA CHRISTIAN LEADERSHIP)**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

## **Year 1 – Semester 1**

1. CL 111 – Introduction to Christian Leadership (3 CU)
2. CL 112 – Old Testament Foundations for Leadership (3 CU)
3. CL 113 – New Testament Models of Leadership (3 CU)
4. CL 114 – Principles of Spiritual Formation (3 CU)
5. CL 115 – Leadership and Organizational Behavior (3 CU)
6. GNS 101 – Use of English I (3 CU)

Total = 18 CU

### **Year 1 – Semester 2**

1. CL 121 – Biblical Principles of Leadership (3 CU)
2. CL 122 – History of Christian Leadership (3 CU)
3. CL 123 – Servant Leadership and Ethics (3 CU)
4. CL 124 – Team Building and Group Dynamics (3 CU)
5. CL 125 – Strategic Leadership in Ministry (3 CU)
6. GNS 102 – Philosophy and Logic (3 CU)

Total = 18 CU

### **Year 2 – Semester 1**

1. CL 211 – Transformational and Adaptive Leadership (3 CU)
2. CL 212 – Conflict Resolution and Mediation (3 CU)
3. CL 213 – Leadership in Cross-Cultural Contexts (3 CU)
4. CL 214 – Financial and Resource Stewardship (3 CU)

5. CL 215 – Vision Casting and Change Management (3 CU)

6. GNS 201 – Research and Writing Skills (3 CU)

Total = 18 CU

## **Year 2 – Semester 2**

1. CL 221 – Leadership and Global Christianity (3 CU)

2. CL 222 – Contemporary Issues in Christian Leadership (3 CU)

3. CL 223 – Leadership Development and Mentoring (3 CU)

4. CL 224 – Leadership and Community Transformation (3 CU)

5. CL 225 – Christian Leadership and Public Engagement (3 CU)

6. CL 226 – Bachelor’s Thesis / Leadership Project (6 CU)

Total = 21 CU

☑ Grand Total = 120 Credit Units

## **B. A IN CHURCH ADMINISTRATION (2 YEARS, 120 CU)**

### **Year 1 – Semester 1**

CA 111 Introduction to Church Administration 3

TH 101 Foundations of Christian Theology 3

BS 101 Old Testament Survey 3

BS 102 New Testament Survey 3

|        |                                     |   |
|--------|-------------------------------------|---|
| GS 101 | Academic Writing & Research Methods | 2 |
| GS 102 | Communication & Public Speaking     | 2 |
| GS 103 | Introduction to Psychology          | 2 |

Total: 18 CU

### **Year 1 – Semester 2**

|        |  |   |
|--------|--|---|
| CA 121 | Principles of Church Leadership              | 3 |
| TH 102 | Doctrine of the Church (Ecclesiology)        | 3 |
| BS 103 | Biblical Interpretation (Hermeneutics)       | 3 |
| CA 122 | Church Records & Information Management      | 2 |
| GS 104 | Sociology of Religion                        | 2 |
| GS 105 | Information & Communication Technology (ICT) | 2 |
| GS 106 | Principles of Economics & Church Finance     | 3 |

Total: 18 CU

### **Year 2 – Semester 1**

|        |                                       |   |
|--------|---------------------------------------|---|
| CA 211 | Strategic Planning for Churches       | 3 |
| CA 212 | Church Governance & Policy            | 3 |
| TH 201 | Christian Ethics                      | 3 |
| CA 213 | Human Resource Management in Ministry | 3 |

|        |                                   |   |
|--------|-----------------------------------|---|
| GS 201 | Conflict Management & Resolution  | 2 |
| BS 201 | Life & Ministry of Jesus Christ   | 2 |
| CA 214 | Pastoral Leadership & Supervision | 2 |

Total: 18 CU

## **Year 2 – Semester 2**

|        |   |   |
|--------|---|---|
| CA 221 | Church Financial Management & Stewardship       | 3 |
| CA 222 | Legal Issues in Church Administration           | 3 |
| TH 202 | Comparative Theology & Interfaith Relations     | 2 |
| CA 223 | Project Management in Ministry                  | 2 |
| CA 224 | Worship & Liturgy Administration                | 3 |
| CA 225 | Practicum / Internship in Church Administration | 4 |
| CA 226 | Final Year Project                              | 4 |

Total: 21 CU

Total for 2 Years = 120 Credit Units

## **B.A IN URBAN MINISTRY (2 YEARS, 120 CU)**

### **Year 1 – Semester 1**

|        |                                   |   |
|--------|-----------------------------------|---|
| UM 111 | Introduction to Urban Ministry    | 3 |
| TH 101 | Foundations of Christian Theology | 3 |

|        |                                     |   |
|--------|-------------------------------------|---|
| BS 101 | Old Testament Survey                | 3 |
| BS 102 | New Testament Survey                | 3 |
| GS 101 | Academic Writing & Research Methods | 2 |
| GS 102 | Communication & Public Speaking     | 2 |
| GS 103 | Introduction to Sociology           | 2 |

Total: 18 CU

### **Year 1 – Semester 2**

|        |  |   |
|--------|--|---|
| UM 121 | Theology of the City                         | 3 |
| UM 122 | Urban Culture & Worldview Studies            | 3 |
| BS 103 | Biblical Interpretation (Hermeneutics)       | 3 |
| UM 123 | Poverty, Justice & Social Transformation     | 3 |
| GS 104 | Sociology of Religion                        | 2 |
| GS 105 | Information & Communication Technology (ICT) | 2 |
| GS 106 | Principles of Economics for Ministry         | 2 |

Total: 18 CU

### **Year 2 – Semester 1**

|        |  |   |
|--------|--|---|
| UM 211 | Missiology & Urban Evangelism            | 3 |
| UM 212 | Leadership in Urban Churches             | 3 |
| TH 201 | Christian Ethics & Social Responsibility | 3 |

|        |  |   |
|--------|--|---|
| UM 213 | Community Development & Empowerment        | 3 |
| GS 201 | Conflict Management & Resolution           | 2 |
| BS 201 | Life & Ministry of Jesus Christ            | 2 |
| UM 214 | Youth, Family & Migration Issues in Cities | 2 |

Total: 18 CU

### **Year 2 – Semester 2**

|        |  |   |
|--------|--|---|
| UM 221 | Church Planting in Urban Contexts              | 3 |
| UM 222 | Urban Policy, Law & Advocacy                   | 3 |
| TH 202 | Interfaith Dialogue & Religious Pluralism      | 2 |
| UM 223 | Project Management in Urban Ministry           | 2 |
| UM 224 | Worship, Arts & Media in the City              | 3 |
| UM 225 | Practicum / Field Internship in Urban Ministry | 4 |
| UM 226 | Final Year Project                             | 4 |

Total: 21 CU

Total for 2 Years = 120 Credit Units

### **B.A IN DIVINITY**

Duration: 2 Years

Total Credits (CU): 120

### **Year One – Semester One**

1. DIV 101 – Introduction to Divinity (3 CU)
2. THE 103 – Foundations of Theology (3 CU)
3. BIB 101 – Survey of the Old Testament (3 CU)
4. BIB 102 – Survey of the New Testament (3 CU)
5. PHL 101 – Introduction to Philosophy of Religion (3 CU)
6. ENG 101 – Academic Writing and Research (3 CU)

Total: 18 CU

### **Year One – Semester Two**

1. DIV 102 – History of Christian Thought (3 CU)
2. THE 104 – Systematic Theology I (3 CU)
3. BIB 103 – Biblical Hermeneutics (3 CU)
4. HIS 101 – Church History I (3 CU)
5. PHL 102 – Logic and Critical Thinking (3 CU)
6. MIN 101 – Introduction to Christian Ministry (3 CU)

Total: 18 CU

### **Year Two – Semester One**

1. DIV 201 – Comparative Religions and Worldviews (3 CU)
2. THE 203 – Systematic Theology II (3 CU)
3. HIS 202 – Church History II (3 CU)
4. BIB 201 – Pauline Epistles (3 CU)
5. MIN 202 – Homiletics and Preaching (3 CU)

6. RES 201 – Research Methods in Divinity Studies (3 CU)

Total: 18 CU

### **Year Two – Semester Two**

1. DIV 202 – Ethics and Moral Theology (3 CU)

2. THE 204 – Contemporary Theological Issues (3 CU)

3. BIB 202 – Johannine Literature (3 CU)

4. MIN 203 – Pastoral Care and Counseling (3 CU)

5. LEA 201 – Christian Leadership and Administration (3 CU)

6. PROJ 202 – Final Year Project / Thesis (6 CU)

Total: 21 CU

☑ Grand Total: 120 CU

## **FACULTY OF MISSIONS AND INTERCULTURAL STUDIES**

### **B.A IN MISSIONARY TRAINING**

Duration: 2 Years

Total Credits (CU): 120

### **Year One – Semester One**

1. MIS 101 – Introduction to Missiology (3 CU)

2. THE 101 – Foundations of Christian Theology (3 CU)

3. BIB 101 – Old Testament Survey (3 CU)
4. BIB 102 – New Testament Survey (3 CU)
5. ANT 101 – Introduction to Cultural Anthropology (3 CU)
6. ENG 101 – Academic Writing and Communication (3 CU)

Total: 18 CU

### **Year One – Semester Two**

1. MIS 102 – History of Christian Missions (3 CU)
2. THE 102 – Biblical Theology of Mission (3 CU)
3. BIB 103 – Hermeneutics: Principles of Biblical Interpretation (3 CU)
4. HIS 101 – Church History I (3 CU)
5. COM 101 – Cross-Cultural Communication (3 CU)
6. MIN 101 – Introduction to Christian Ministry (3 CU)

Total: 18 CU

### **Year Two – Semester One**

1. MIS 201 – Missionary Strategies and Church Planting (3 CU)
2. MIS 202 – Evangelism and Discipleship (3 CU)
3. THE 201 – Systematic Theology (3 CU)
4. HIS 202 – Church History II (3 CU)
5. SOC 201 – Sociology of Religion and Culture (3 CU)
6. RES 201 – Research Methods in Missiology (3 CU)

Total: 18 CU

### **Year Two – Semester Two**

1. MIS 203 – Contemporary Issues in Global Missions (3 CU)
2. MIS 204 – Urban and Rural Missions (3 CU)
3. MIS 205 – Missionary Life and Ethics (3 CU)
4. MIN 202 – Pastoral Care in Mission Contexts (3 CU)
5. MIS 299 – Missionary Practicum / Internship (6 CU)
6. PROJ 202 – Final Year Project / Thesis in Missions (6 CU)

Total: 24 CU

☑ Grand Total: 120 CU

### **B.A IN MISSIOLOGY**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

### **Year 1 – Semester One**

MIS 101 Introduction to Missiology 3

THE 101 Foundations of Christian Theology 3

BIB 101 Old Testament Survey 3

BIB 102 New Testament Survey 3

ANT 101 Introduction to Cultural Anthropology 3

ENG 101 Academic Writing and Communication 3

Total: 18 CU

### **Year 1 – Semester Two**

MIS 102 History of Christian Missions 3

THE 102 Biblical Theology of Mission 3

BIB 103 Hermeneutics: Principles of Biblical Interpretation 3

HIS 101 Church History I 3

COM 101 Cross-Cultural Communication 3

MIN 101 Introduction to Christian Ministry 3

Total: 18 CU

### **Year 2 – Semester One**

MIS 201 Missionary Strategies & Church Planting 3

MIS 202 Evangelism & Discipleship 3

THE 201 Systematic Theology 3

HIS 202 Church History II 3

SOC 201 Sociology of Religion & Culture 3

RES 201 Research Methods in Missiology 3

Total: 18 CU

## **Year 2 – Semester Two**

|          |   |   |
|----------|---|---|
| MIS 203  | Contemporary Issues in Global Missions  | 3 |
| MIS 204  | Urban & Rural Missions                  | 3 |
| MIS 205  | Missionary Life & Ethics                | 3 |
| MIN 202  | Pastoral Care in Mission Contexts       | 3 |
| MIS 299  | Missionary Practicum / Internship       | 6 |
| PROJ 202 | Final Year Project / Thesis in Missions | 6 |

Total: 24 CU

☑ Grand Total = 120 CU

## **B.A IN INTERCULTURAL STUDIES**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

## **Year 1 – Semester One**

|         |                                       |   |
|---------|---------------------------------------|---|
| ICS 101 | Introduction to Intercultural Studies | 3 |
| THE 101 | Foundations of Christian Theology     | 3 |
| BIB 101 | Old Testament Survey                  | 3 |
| BIB 102 | New Testament Survey                  | 3 |
| ANT 101 | Cultural Anthropology                 | 3 |

ENG 101 Academic Writing & Research Skills 3

Total: 18 CU

### **Year 1 – Semester Two**

ICS 102 Cross-Cultural Communication 3

ICS 103 Intercultural Missions 3

THE 102 Biblical Theology of Mission 3

HIS 101 Church History I 3

SOC 101 Sociology of Religion 3

MIN 101 Introduction to Ministry 3

Total: 18 CU

### **Year 2 – Semester One**

ICS 201 Global Christianity & Cultural Contexts 3

ICS 202 Contextualization of the Gospel 3

THE 201 Systematic Theology 3

SOC 201 Urbanization, Migration & Culture 3

RES 201 Research Methods in Intercultural Studies 3

MIN 202 Pastoral Care in Cross-Cultural Settings 3

Total: 18 CU

## **Year 2 – Semester Two**

ICS 203 Contemporary Issues in Global Missions 3

ICS 204 Interfaith & Intercultural Dialogue 3

ICS 205 Leadership in Cross-Cultural Ministry 3

ICS 299 Practicum / Field Internship 6

PROJ 202 Final Year Project / Thesis 6

THE 202 Ethics & Global Christian Engagement 3

Total: 24 CU

☑ Grand Total = 120 CU

## **B.A IN THEOLOGY AND MISSIONS**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

### **Year 1 – Semester One**

TM 101 Introduction to Theology and Missions 3

THE 101 Foundations of Christian Theology 3

BIB 101 Old Testament Survey 3

BIB 102 New Testament Survey 3

ANT 101 Cultural Anthropology 3

ENG 101 Academic Writing & Research Skills 3

Total: 18 CU

## **Year 1 – Semester Two**

|              |                                    |   |
|--------------|------------------------------------|---|
| TM 102       | Biblical Theology of Mission       | 3 |
| TM 103       | History of Christian Missions      | 3 |
| THE 102      | Systematic Theology I              | 3 |
| HIS 101      | Church History I                   | 3 |
| COM 101      | Cross-Cultural Communication       | 3 |
| MIN 101      | Introduction to Christian Ministry | 3 |
| Total: 18 CU |                                    |   |

## **Year 2 – Semester One**

|              |   |   |
|--------------|---|---|
| TM 201       | Missional Strategies & Church Planting  | 3 |
| TM 202       | Evangelism and Discipleship             | 3 |
| THE 201      | Systematic Theology II                  | 3 |
| HIS 202      | Church History II                       | 3 |
| SOC 201      | Sociology of Religion & Culture         | 3 |
| RES 201      | Research Methods in Theology & Missions | 3 |
| Total: 18 CU |   |   |

## **Year 2 – Semester Two**

|        |                                 |   |
|--------|---------------------------------|---|
| TM 203 | Contemporary Issues in Missions | 3 |
|--------|---------------------------------|---|

|          |                                   |   |
|----------|-----------------------------------|---|
| TM 204   | Urban and Rural Missions          | 3 |
| TM 205   | Missionary Ethics & Leadership    | 3 |
| MIN 202  | Pastoral Care in Mission Contexts | 3 |
| TM 299   | Missionary Practicum / Fieldwork  | 6 |
| PROJ 202 | Final Year Project / Thesis       | 6 |

Total: 24 CU

☑ Grand Total = 120 CU

## **B.A IN MISSIONS STUDIES**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

### **Year 1 – Semester One**

|         |                                    |   |
|---------|------------------------------------|---|
| MS 101  | Introduction to Missions Studies   | 3 |
| THE 101 | Foundations of Christian Theology  | 3 |
| BIB 101 | Old Testament Survey               | 3 |
| BIB 102 | New Testament Survey               | 3 |
| ANT 101 | Cultural Anthropology              | 3 |
| ENG 101 | Academic Writing & Research Skills | 3 |

Total: 18 CU

### **Year 1 – Semester Two**

|              |                                    |   |
|--------------|------------------------------------|---|
| MS 102       | History of Christian Missions      | 3 |
| MS 103       | Biblical Theology of Mission       | 3 |
| THE 102      | Systematic Theology I              | 3 |
| HIS 101      | Church History I                   | 3 |
| COM 101      | Cross-Cultural Communication       | 3 |
| MIN 101      | Introduction to Christian Ministry | 3 |
| Total: 18 CU |                                    |   |

### **Year 2 – Semester One**

|              |   |   |
|--------------|---|---|
| MS 201       | Missionary Strategies & Church Planting | 3 |
| MS 202       | Evangelism & Discipleship               | 3 |
| THE 201      | Systematic Theology II                  | 3 |
| HIS 202      | Church History II                       | 3 |
| SOC 201      | Sociology of Religion & Culture         | 3 |
| RES 201      | Research Methods in Missions            | 3 |
| Total: 18 CU |   |   |

### **Year 2 – Semester Two**

|        |  |   |
|--------|--|---|
| MS 203 | Contemporary Issues in Global Missions | 3 |
| MS 204 | Urban and Rural Missions               | 3 |
| MS 205 | Missionary Ethics & Leadership         | 3 |

MIN 202 Pastoral Care in Mission Contexts 3

MS 299 Missionary Practicum / Fieldwork 6

PROJ 202 Final Year Project / Thesis 6

Total: 24 CU

☐ Grand Total = 120 CU

## **FACULTY OF CHRISTIAN EDUCATION AND FORMATION**

### **B.A IN CHRISTIAN EDUCATION**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

#### **Year 1 – Semester One**

CE 101 Introduction to Christian Education 3

THE 101 Foundations of Christian Theology 3

BIB 101 Old Testament Survey 3

BIB 102 New Testament Survey 3

EDU 101 Principles of Teaching & Learning 3

ENG 101 Academic Writing & Communication 3

Total: 18 CU

#### **Year 1 – Semester Two**

|              |  |   |
|--------------|--|---|
| CE 102       | Curriculum Design in Christian Education | 3 |
| CE 103       | Pedagogy in Church Contexts              | 3 |
| THE 102      | Biblical Theology & Education            | 3 |
| HIS 101      | History of Christian Education           | 3 |
| PSY 101      | Educational Psychology                   | 3 |
| MIN 101      | Introduction to Christian Ministry       | 3 |
| Total: 18 CU |  |   |

### **Year 2 – Semester One**

|              |   |   |
|--------------|---|---|
| CE 201       | Teaching the Bible in Church & Schools      | 3 |
| CE 202       | Instructional Methods for Christian Leaders | 3 |
| THE 201      | Systematic Theology                         | 3 |
| SOC 201      | Sociology of Religion & Education           | 3 |
| RES 201      | Research Methods in Christian Education     | 3 |
| MIN 202      | Pastoral Care & Educational Leadership      | 3 |
| Total: 18 CU |   |   |

### **Year 2 – Semester Two**

|        |  |   |
|--------|--|---|
| CE 203 | Assessment & Evaluation in Christian Education | 3 |
| CE 204 | Contemporary Issues in Christian Education     | 3 |
| CE 205 | Educational Leadership in Church & Ministry    | 3 |

MIN 203 Curriculum Practicum / Teaching Internship 6

PROJ 202 Final Year Project / Thesis in Christian Education 6

THE 202 Ethics & Moral Formation 3

Total: 24 CU

☐ Grand Total = 120 CU

## **B.A IN RELIGIOUS EDUCATION**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

### **Year 1 – Semester One**

RE 101 Introduction to Religious Education 3

THE 101 Foundations of Christian Theology 3

BIB 101 Old Testament Survey 3

BIB 102 New Testament Survey 3

EDU 101 Principles of Teaching & Learning 3

ENG 101 Academic Writing & Research Skills 3

Total: 18 CU

### **Year 1 – Semester Two**

RE 102 Curriculum Development in Religious Education 3

RE 103 Pedagogical Methods in Religious Education 3

THE 102 Biblical Theology & Education 3

HIS 101 History of Religious Education 3

PSY 101 Educational Psychology 3

MIN 101 Introduction to Christian Ministry 3

Total: 18 CU

### **Year 2 – Semester One**

RE 201 Instructional Methods for Religious Teachers 3

RE 202 Teaching the Bible in Schools & Churches 3

THE 201 Systematic Theology 3

SOC 201 Sociology of Religion & Education 3

RES 201 Research Methods in Religious Education 3

MIN 202 Pastoral Care & Educational Leadership 3

Total: 18 CU

### **Year 2 – Semester Two**

RE 203 Assessment & Evaluation in Religious Education 3

RE 204 Contemporary Issues in Religious Education 3

RE 205 Leadership & Administration in Religious Education 3

MIN 203 Teaching Practicum / Field Internship 6

PROJ 202 Final Year Project / Thesis in Religious Education 6

THE 202 Ethics & Moral Formation 3

Total: 24 CU

☑ Grand Total = 120 CU

## **B.A IN BIBLICAL LANGUAGES**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

### **Year 1 – Semester One**

BL 101 Introduction to Biblical Languages 3

BL 102 Biblical Hebrew I 3

BL 103 Biblical Greek I 3

THE 101 Foundations of Christian Theology 3

BIB 101 Old Testament Survey 3

ENG 101 Academic Writing & Research Skills 3

Total: 18 CU

### **Year 1 – Semester Two**

BL 104 Biblical Hebrew II 3

BL 105 Biblical Greek II 3

|              |                                    |   |
|--------------|------------------------------------|---|
| BL 106       | Introduction to Biblical Exegesis  | 3 |
| THE 102      | Biblical Theology                  | 3 |
| HIS 101      | History of Israel & Early Church   | 3 |
| MIN 101      | Introduction to Christian Ministry | 3 |
| Total: 18 CU |                                    |   |

### **Year 2 – Semester One**

|              |                                      |   |
|--------------|--------------------------------------|---|
| BL 201       | Advanced Biblical Hebrew             | 3 |
| BL 202       | Advanced Biblical Greek              | 3 |
| BL 203       | Biblical Textual Criticism           | 3 |
| THE 201      | Systematic Theology                  | 3 |
| RES 201      | Research Methods in Biblical Studies | 3 |
| SOC 201      | Sociology of Religion                | 3 |
| Total: 18 CU |                                      |   |

### **Year 2 – Semester Two**

|          |  |   |
|----------|--|---|
| BL 204   | Septuagint & Intertestamental Texts              | 3 |
| BL 205   | New Testament Exegesis                           | 3 |
| BL 206   | Old Testament Exegesis                           | 3 |
| BL 299   | Practicum / Field Research in Biblical Languages | 6 |
| PROJ 202 | Final Year Project / Thesis                      | 6 |
| THE 202  | Ethics & Application in Biblical Studies         | 3 |

Total: 24 CU

☒ Grand Total = 12

## **B.A IN SPIRITUAL FORMATION**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

### **Year 1 – Semester One**

SF 101 Introduction to Spiritual Formation 3

THE 101 Foundations of Christian Theology 3

BIB 101 Old Testament Survey 3

BIB 102 New Testament Survey 3

PHL 101 Philosophy of Religion 3

ENG 101 Academic Writing & Research Skills 3

Total: 18 CU

### **Year 1 – Semester Two**

SF 102 History of Christian Spirituality 3

SF 103 Spiritual Disciplines & Practices 3

THE 102 Biblical Theology 3

HIS 101 Church History I 3

PSY 101 Psychology of Spiritual Growth 3

MIN 101 Introduction to Christian Ministry 3

Total: 18 CU

### **Year 2 – Semester One**

SF 201 Prayer, Meditation, and Contemplative Practices 3

SF 202 Spiritual Leadership & Formation 3

THE 201 Systematic Theology 3

SOC 201 Sociology of Religion 3

RES 201 Research Methods in Spiritual Formation 3

MIN 202 Pastoral Care & Mentorship 3

Total: 18 CU

### **Year 2 – Semester Two**

SF 203 Contemporary Issues in Spiritual Formation 3

SF 204 Spiritual Formation Practicum / Internship 6

SF 205 Ethics and Moral Formation 3

SF 299 Capstone Project / Thesis in Spiritual Formation 6

THE 202 Applied Theology & Spiritual Guidance 3

MIN 203 Ministry Integration in Spiritual Formation 3

Total: 24 CU

☑ Grand Total = 120 CU

### **B.A IN CHRISTIAN ETHICS**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

### **Year 1 – Semester One**

|         |                                    |   |
|---------|------------------------------------|---|
| CE 101  | Introduction to Christian Ethics   | 3 |
| THE 101 | Foundations of Christian Theology  | 3 |
| BIB 101 | Old Testament Survey               | 3 |
| BIB 102 | New Testament Survey               | 3 |
| PHL 101 | Philosophy of Religion             | 3 |
| ENG 101 | Academic Writing & Research Skills | 3 |

Total: 18 CU

### **Year 1 – Semester Two**

|         |                                    |   |
|---------|------------------------------------|---|
| CE 102  | History of Christian Moral Thought | 3 |
| CE 103  | Biblical Ethics                    | 3 |
| THE 102 | Biblical Theology                  | 3 |
| HIS 101 | Church History I                   | 3 |
| SOC 101 | Sociology of Religion              | 3 |
| MIN 101 | Introduction to Christian Ministry | 3 |

Total: 18 CU

### **Year 2 – Semester One**

CE 201 Systematic Christian Ethics 3  
CE 202 Contemporary Moral Issues 3  
THE 201 Systematic Theology 3  
CE 203 Professional & Public Ethics 3  
RES 201 Research Methods in Christian Ethics 3  
MIN 202 Pastoral Ethics & Counseling 3

Total: 18 CU

### **Year 2 – Semester Two**

CE 204 Applied Ethics in Church & Society 3  
CE 205 Capstone Project / Thesis in Christian Ethics 6  
CE 299 Ethics Practicum / Internship 6  
THE 202 Ethics & Moral Formation 3  
MIN 203 Ministry Integration in Ethical Leadership 3

Total: 21 CU

☑ Grand Total = 120 CU

## **FACULTY OF PASTORAL CARE AND COUNSELING**

### **B.A IN PASTORAL COUNSELING**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

### **Year 1 – Semester One**

|              |                                     |   |
|--------------|-------------------------------------|---|
| PC 101       | Introduction to Pastoral Counseling | 3 |
| THE 101      | Foundations of Christian Theology   | 3 |
| BIB 101      | Old Testament Survey                | 3 |
| BIB 102      | New Testament Survey                | 3 |
| PSY 101      | Introduction to Psychology          | 3 |
| ENG 101      | Academic Writing & Communication    | 3 |
| Total: 18 CU |                                     |   |

### **Year 1 – Semester Two**

|              |                                    |   |
|--------------|------------------------------------|---|
| PC 102       | Counseling Theories & Techniques   | 3 |
| PC 103       | Pastoral Care & Spiritual Guidance | 3 |
| THE 102      | Biblical Theology                  | 3 |
| HIS 101      | Church History I                   | 3 |
| SOC 101      | Sociology of Religion              | 3 |
| MIN 101      | Introduction to Christian Ministry | 3 |
| Total: 18 CU |                                    |   |

### **Year 2 – Semester One**

|         |   |   |
|---------|---|---|
| PC 201  | Marriage & Family Counseling            | 3 |
| PC 202  | Crisis Counseling & Conflict Resolution | 3 |
| THE 201 | Systematic Theology                     | 3 |

RES 201 Research Methods in Pastoral Counseling 3

PSY 201 Human Development & Behavior 3

MIN 202 Pastoral Leadership & Mentorship 3

Total: 18 CU

### **Year 2 – Semester Two**

PC 203 Advanced Pastoral Counseling Techniques 3

PC 204 Capstone Project / Thesis in Pastoral Counseling 6

PC 299 Practicum / Pastoral Counseling Internship 6

THE 202 Ethics & Moral Formation 3

MIN 203 Ministry Integration in Counseling 3

Total: 21 CU

☑ Grand Total = 120 CU

## **B.A IN CHRISTIAN COUNSELING**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

### **Year 1 – Semester One**

CC 101 Introduction to Christian Counseling 3

THE 101 Foundations of Christian Theology 3

BIB 101 Old Testament Survey 3

BIB 102 New Testament Survey 3  
PSY 101 Introduction to Psychology 3  
ENG 101 Academic Writing & Communication 3  
Total: 18 CU

### **Year 1 – Semester Two**

CC 102 Counseling Theories & Techniques 3  
CC 103 Pastoral Care & Spiritual Guidance 3  
THE 102 Biblical Theology 3  
HIS 101 Church History I 3  
SOC 101 Sociology of Religion 3  
MIN 101 Introduction to Ministry 3  
Total: 18 CU

### **Year 2 – Semester One**

CC 201 Marriage & Family Counseling 3  
CC 202 Crisis Counseling & Conflict Resolution 3  
THE 201 Systematic Theology 3  
RES 201 Research Methods in Christian Counseling 3  
PSY 201 Human Development & Behavior 3  
MIN 202 Pastoral Leadership & Mentorship 3  
Total: 18 CU

### **Year 2 – Semester Two**

|         |   |   |
|---------|---|---|
| CC 203  | Advanced Christian Counseling Techniques          | 3 |
| CC 204  | Capstone Project / Thesis in Christian Counseling | 6 |
| CC 299  | Practicum / Internship in Christian Counseling    | 6 |
| THE 202 | Ethics & Moral Formation                          | 3 |
| MIN 203 | Ministry Integration in Counseling                | 3 |

Total: 21 CU

☑ Grand Total = 120 CU

### **B.A IN WOMEN'S MINISTRY**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

#### **Year 1 – Semester One**

|         |                                   |   |
|---------|-----------------------------------|---|
| WM 101  | Introduction to Women's Ministry  | 3 |
| THE 101 | Foundations of Christian Theology | 3 |
| BIB 101 | Old Testament Survey              | 3 |
| BIB 102 | New Testament Survey              | 3 |
| SOC 101 | Sociology of Gender & Religion    | 3 |
| ENG 101 | Academic Writing & Communication  | 3 |

Total: 18 CU

#### **Year 1 – Semester Two**

|        |  |   |
|--------|--|---|
| WM 102 | Biblical Perspectives on Women             | 3 |
| WM 103 | Leadership & Mentoring in Women's Ministry | 3 |

THE 102 Biblical Theology 3  
HIS 101 Church History I 3  
PSY 101 Psychology of Women & Spirituality 3  
MIN 101 Introduction to Ministry 3  
Total: 18 CU

### **Year 2 – Semester One**

WM 201 Contemporary Issues in Women's Ministry 3  
WM 202 Pastoral Care for Women 3  
THE 201 Systematic Theology 3  
SOC 201 Sociology of Religion & Family 3  
RES 201 Research Methods in Women's Ministry 3  
MIN 202 Leadership & Mentorship Practicum 3  
Total: 18 CU

### **Year 2 – Semester Two**

WM 203 Program Planning & Administration in Women's Ministry 3  
WM 204 Capstone Project / Thesis in Women's Ministry 6  
WM 299 Internship / Practicum in Women's Ministry 6  
THE 202 Ethics & Moral Formation 3  
MIN 203 Ministry Integration & Leadership 3  
Total: 21 CU

☐ Grand Total = 120 CU

## **B.A IN YOUTH MINISTRY**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

### **Year 1 – Semester One**

YM 101 Introduction to Youth Ministry 3

THE 101 Foundations of Christian Theology 3

BIB 101 Old Testament Survey 3

BIB 102 New Testament Survey 3

SOC 101 Sociology of Youth & Religion 3

ENG 101 Academic Writing & Communication 3

Total: 18 CU

### **Year 1 – Semester Two**

YM 102 Biblical Perspectives on Youth 3

YM 103 Leadership & Mentoring in Youth Ministry 3

THE 102 Biblical Theology 3

HIS 101 Church History I 3

PSY 101 Adolescent Psychology 3

MIN 101 Introduction to Christian Ministry 3

Total: 18 CU

## **Year 2 – Semester One**

YM 201 Contemporary Issues in Youth Ministry 3

YM 202 Pastoral Care & Counseling for Youth 3

THE 201 Systematic Theology 3

SOC 201 Sociology of Religion & Culture 3

RES 201 Research Methods in Youth Ministry 3

MIN 202 Leadership Practicum 3

Total: 18 CU

## **Year 2 – Semester Two**

YM 203 Program Planning & Administration in Youth Ministry 3

YM 204 Capstone Project / Thesis in Youth Ministry 6

YM 299 Internship / Practicum in Youth Ministry 6

THE 202 Ethics & Moral Formation 3

MIN 203 Ministry Integration & Leadership 3

Total: 21 CU

☑ Grand Total = 120 CU

## **B.A IN APOLOGETICS**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

### **Year 1 – Semester One**

AP 101 Introduction to Christian Apologetics 3

THE 101 Foundations of Christian Theology 3

BIB 101 Old Testament Survey 3

BIB 102 New Testament Survey 3

PHL 101 Introduction to Philosophy 3

ENG 101 Academic Writing & Communication 3

Total: 18 CU

### **Year 1 – Semester Two**

AP 102 History of Apologetics 3

AP 103 Biblical Defense & Hermeneutics 3

THE 102 Biblical Theology 3

HIS 101 Church History I 3

SOC 101 Sociology of Religion 3

MIN 101 Introduction to Christian Ministry 3

Total: 18 CU

### **Year 2 – Semester One**

AP 201 Contemporary Issues in Apologetics 3

AP 202 Philosophical Apologetics 3

|         |                                     |   |
|---------|-------------------------------------|---|
| THE 201 | Systematic Theology                 | 3 |
| RES 201 | Research Methods in Apologetics     | 3 |
| PSY 201 | Psychology of Belief & Conversion   | 3 |
| MIN 202 | Pastoral Application of Apologetics | 3 |

Total: 18 CU

### **Year 2 – Semester Two**

|         |  |   |
|---------|--|---|
| AP 203  | Evangelism & Public Apologetics          | 3 |
| AP 204  | Capstone Project / Thesis in Apologetics | 6 |
| AP 299  | Apologetics Practicum / Internship       | 6 |
| THE 202 | Ethics & Moral Formation                 | 3 |
| MIN 203 | Ministry Integration & Leadership        | 3 |

Total: 21 CU

☑ Grand Total = 120 CU

## **FACULTY OF WORSHIP, EVANGELISM AND CHURCH DEVELOPMENT**

### **B.A IN WORSHIP ARTS**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

## **Year 1 – Semester One**

|         |                                   |   |
|---------|-----------------------------------|---|
| WA 101  | Introduction to Worship Arts      | 3 |
| THE 101 | Foundations of Christian Theology | 3 |
| BIB 101 | Old Testament Survey              | 3 |
| BIB 102 | New Testament Survey              | 3 |
| MUS 101 | Music Theory & Fundamentals       | 3 |
| ENG 101 | Academic Writing & Communication  | 3 |

Total: 18 CU

## **Year 1 – Semester Two**

|         |                                       |   |
|---------|---------------------------------------|---|
| WA 102  | Worship Leadership & Ministry         | 3 |
| WA 103  | Songwriting & Composition for Worship | 3 |
| THE 102 | Biblical Theology                     | 3 |
| HIS 101 | Church History I                      | 3 |
| MUS 102 | Instrumentation & Choir Conducting    | 3 |
| MIN 101 | Introduction to Christian Ministry    | 3 |

Total: 18 CU

## **Year 2 – Semester One**

|         |                             |   |
|---------|-----------------------------|---|
| WA 201  | Contemporary Worship Styles | 3 |
| WA 202  | Music Ministry Practicum    | 3 |
| THE 201 | Systematic Theology         | 3 |

|         |   |   |
|---------|---|---|
| RES 201 | Research Methods in Worship Arts            | 3 |
| PSY 201 | Psychology of Worship & Spiritual Formation | 3 |
| MIN 202 | Pastoral Leadership & Mentorship            | 3 |

Total: 18 CU

### **Year 2 – Semester Two**

|         |   |   |
|---------|---|---|
| WA 203  | Worship Technology & Media                | 3 |
| WA 204  | Capstone Project / Thesis in Worship Arts | 6 |
| WA 299  | Worship Arts Internship / Practicum       | 6 |
| THE 202 | Ethics & Moral Formation                  | 3 |
| MIN 203 | Ministry Integration & Leadership         | 3 |

Total: 21 CU

☑ Grand Total = 120 CU

### **B.A IN EVANGELISM**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

### **Year 1 – Semester One**

|         |                                   |   |
|---------|-----------------------------------|---|
| EV 101  | Introduction to Evangelism        | 3 |
| THE 101 | Foundations of Christian Theology | 3 |
| BIB 101 | Old Testament Survey              | 3 |

BIB 102 New Testament Survey 3  
PHL 101 Introduction to Philosophy 3  
ENG 101 Academic Writing & Communication 3  
Total: 18 CU

### **Year 1 – Semester Two**

EV 102 History of Evangelism 3  
EV 103 Biblical Methods of Evangelism 3  
THE 102 Biblical Theology 3  
HIS 101 Church History I 3  
SOC 101 Sociology of Religion & Evangelism 3  
MIN 101 Introduction to Christian Ministry 3  
Total: 18 CU

### **Year 2 – Semester One**

EV 201 Contemporary Evangelism Strategies 3  
EV 202 Cross-Cultural Evangelism 3  
THE 201 Systematic Theology 3  
RES 201 Research Methods in Evangelism 3  
PSY 201 Psychology of Conversion & Spiritual Growth 3  
MIN 202 Evangelistic Leadership & Mentorship 3

Total: 18 CU

## **Year 2 – Semester Two**

EV 203 Church & Community Evangelism Practicum 6

EV 204 Capstone Project / Thesis in Evangelism 6

EV 299 Evangelism Internship 6

THE 202 Ethics & Moral Formation 3

MIN 203 Ministry Integration & Leadership 3

Total: 24 CU

☐ Grand Total = 120 CU

## **B.A IN CHURCH PLANTING**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

## **Year 1 – Semester One**

CP 101 Introduction to Church Planting 3

THE 101 Foundations of Christian Theology 3

BIB 101 Old Testament Survey 3

BIB 102 New Testament Survey 3

PHL 101 Philosophy of Religion 3

ENG 101 Academic Writing & Communication 3

Total: 18 CU

### **Year 1 – Semester Two**

CP 102 History of Church Planting 3

CP 103 Biblical Models of Church Growth 3

THE 102 Biblical Theology 3

HIS 101 Church History I 3

SOC 101 Sociology of Religion 3

MIN 101 Introduction to Christian Ministry 3

Total: 18 CU

### **Year 2 – Semester One**

CP 201 Contemporary Strategies for Church Planting 3

CP 202 Leadership & Management in Church Planting 3

THE 201 Systematic Theology 3

RES 201 Research Methods in Church Planting 3

PSY 201 Psychology of Congregational Growth 3

MIN 202 Pastoral Mentorship & Leadership 3

Total: 18 CU

### **Year 2 – Semester Two**

CP 203 Church Planting Practicum / Internship 6

|                        |  |   |
|------------------------|--|---|
| CP 204                 | Capstone Project / Thesis in Church Planting | 6 |
| CP 299                 | Community Engagement & Mission Practicum     | 6 |
| THE 202                | Ethics & Moral Formation                     | 3 |
| MIN 203                | Ministry Integration & Leadership            | 3 |
| Total: 24 CU           |  |   |
| ☑ Grand Total = 120 CU |  |   |

## **B.A IN CHURCH HISTORY**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

### **Year 1 – Semester One**

|              |                                   |   |
|--------------|-----------------------------------|---|
| CH 101       | Introduction to Church History    | 3 |
| THE 101      | Foundations of Christian Theology | 3 |
| BIB 101      | Old Testament Survey              | 3 |
| BIB 102      | New Testament Survey              | 3 |
| PHL 101      | Philosophy of Religion            | 3 |
| ENG 101      | Academic Writing & Communication  | 3 |
| Total: 18 CU |                                   |   |

## **Year 1 – Semester Two**

CH 102 Early Church History (AD 1–500) 3

CH 103 Medieval Church History (500–1500) 3

THE 102 Biblical Theology 3

HIS 101 Church History Survey 3

SOC 101 Sociology of Religion 3

MIN 101 Introduction to Ministry 3

Total: 18 CU

## **Year 2 – Semester One**

CH 201 Reformation & Post-Reformation History 3

CH 202 Modern Church History (1600–Present) 3

THE 201 Systematic Theology 3

RES 201 Research Methods in Church History 3

PSY 201 Religion and Social Development 3

MIN 202 Church Leadership & Mentorship 3

Total: 18 CU

## **Year 2 – Semester Two**

CH 203 Contemporary Church Movements 3

|         |   |   |
|---------|---|---|
| CH 204  | Capstone Project / Thesis in Church History | 6 |
| CH 299  | Church History Practicum / Internship       | 6 |
| THE 202 | Ethics & Moral Formation                    | 3 |
| MIN 203 | Ministry Integration & Leadership           | 3 |

Total: 21 CU

☑ Grand Total = 120 CU

## **B.A IN RELIGIOUS STUDIES**

Duration: 2 Years (4 Semesters)

Total Credit Units: 120 CU

### **Year 1 – Semester One**

|         |                                   |   |
|---------|-----------------------------------|---|
| RS 101  | Introduction to Religious Studies | 3 |
| THE 101 | Foundations of Christian Theology | 3 |
| BIB 101 | Old Testament Survey              | 3 |
| BIB 102 | New Testament Survey              | 3 |
| PHL 101 | Introduction to Philosophy        | 3 |
| ENG 101 | Academic Writing & Communication  | 3 |

Total: 18 CU

### **Year 1 – Semester Two**

|         |                       |   |
|---------|-----------------------|---|
| RS 102  | Comparative Religions | 3 |
| RS 103  | Sociology of Religion | 3 |
| THE 102 | Biblical Theology     | 3 |

HIS 101 Church History I 3  
PSY 101 Psychology of Religion 3  
MIN 101 Introduction to Ministry 3

Total: 18 CU

### **Year 2 – Semester One**

RS 201 Religion and Culture 3  
RS 202 Philosophy of Religion 3  
THE 201 Systematic Theology 3  
RES 201 Research Methods in Religious Studies 3  
SOC 201 Religion, Ethics, and Society 3  
MIN 202 Leadership & Ministry Practicum 3

Total: 18 CU

### **Year 2 – Semester Two**

RS 203 Contemporary Religious Issues 3  
RS 204 Capstone Project / Thesis in Religious Studies 6  
RS 299 Internship / Field Practicum in Religious Studies 6  
THE 202 Ethics & Moral Formation 3  
MIN 203 Ministry Integration & Leadership 3

Total: 21 CU

☑ Grand Total = 120 CU

# HONORARY DOCTORIAL DEGREES

1. D.Evan. = DOCTOR OF EVANGELISM
2. H.D. =DOCTOR OF HUMANITY
3. C.M.D. =DOCTOR OF CHRISTIAN MISSIONS
4. S.L.D. =DOCTOR OF SACRED LITERATURE
5. D.D. =DOCTOR OF DIVINITY
6. S.M.D. =DOCTOR OF SACRED MUSIC
7. BIBLICAL STUDIES
8. THEOLOGY AND MISSIONS
9. CHRISTIAN EDUCATION
10. CHRISTIAN LEADERSHIP AND CHURCH MANAGEMENT
11. CHRISTIAN WORSHIP AND MUSIC MINISTRY
12. DISCIPLESHIP AND CHURCH PLANTING
13. CHRISTIAN APOLOGETIC
14. CHURCH GROWTH AND MINISTRIES
15. CHILDREN AND TEENAGERS MINISTRIES
16. EVANGELISM AND MISSIONS
17. WOMEN LEADERSHIP AND YOUTH DEVELOPMENT
18. CHRISTIAN EDUCATIONAL MINISTRIES
19. CHRISTIAN COUNSELLING AND EDUCATIONAL PSYCHOLOGY
20. CHURCH ADMINISTRATION AND FINANCE MANAGEMENT
21. CHRISTIAN SERVICE AND COMMUNITY DEVELOPMENT

CEM UNIVERSITY offers the widest variety of religious degrees of any school its size in internationally. However, we do not offer any secular “Arts” (which represents a wide scope of studies including such subjects as education, human relations, literature, etc.), but we award PhD degrees in all our Christian Education. A Ph.D. doesn’t have to do with the study of philosophy. It is awarded for study in many fields such as Communications, Management, Education, Human Relations, etc. and is not necessarily considered a religious degree, however, CEM University awards it.

# DEFINITIONS OF DEGREES

All OUR degrees are religious in nature and not only overlap, but are sometimes thought of inter-exchangeable.

**BIBLICAL SUBJECTS** ---the study of major Scriptural themes and the main topics of the Sacred Scriptures. Courses dealing with various doctrines of the Word of God; that which is devoted to the fundamental beliefs of the Holy Bible.

**CHRISTIAN EDUCATION**---general instructions in Christianity, and the study of the doctrines of Christ. Training in the teachings of Jesus Christ and the development of Christian Character.

**DIVINITY**---the study of the one and only Deity. Having to do with the supreme, infinite and eternal qualities of the Almighty; pertaining to the Divine Godhead or Holy Trinity. That which is inspired by God.

**MINISTRY**---pertaining to the work of the Lord and service for God. Training in the performance of office of clergy. Rendering help to people and caring for the saints.

**THEOLOGY**---the study of God and the expounding of Christology; Courses dealing with the relationship between God and the universe and man. The cultivation of the theological virtues of faith, hope, and charity.

Since our courses are rather general, we don't mind accommodating our students by granting their preference to receive their diploma, bachelor, masters, or doctor's degree in Biblical subjects, Christian Education, Divinity, Ministry, or Theology, etc. because as stated above, these terms blend and overlapped in most creeds, books, and schools.

# **FAQs**

## **FREQUENTLY ASKED QUESTIONS**

Here are answers to a few of the frequently asked questions about applying to CEM University.

**Q: What is the full meaning of CEM?**

A: CEM means Charisword Evangelical Ministry

**Q: When can I apply for CU's Programmes?**

A: CU accepts applications anytime. We would encourage you to apply as soon as possible.

**Q: Can I get transfer of credit for my past studies?**

A: Yes, students who have completed courses from a recognized school or institution can apply to CU for transfer of credit. Find out more about it to through [cemuniversity@gmail.com](mailto:cemuniversity@gmail.com)

**Q: When do classes start?**

A: We make class information and materials available to you when you start making your contributory fee/payment.

**Q: Are courses accredited?**

A: Yes, courses are accredited and taught by qualified instructors. CU is accredited by **Association For Christian Higher Education and Theological Schools (ACHETS INCORPORATED) and other international Accreditation Bodies**

**Q: Is CU affiliated with any School at all?**

A: Yes, CEM University is affiliated with **Biblical University and College of Ministry & Seminary, Lagos, Nigeria And with TECHM Christ Global Bible Schools, Iowa, USA. And over 100 other institutions**

**Q: Will a degree from CU prepare me for job opportunities?**

A: Yes, a CU degree opens doors for employability in schools, churches, NGOS/profit organizations, ministries, military services and fellowships.

**Q: How much does it cost?**

A: CU does not charge tuition fee. Students are awarded full tuition scholarship on an annual basis. However, students will be required to pay enrollment fee to start class. Students are Also to make some other fee before the end of their programmes

**Q: Are the credits and the degree accepted at other colleges and universities?**

A: Yes, but be sure to confirm with them prior to beginning your studies at CU. Colleges and universities evaluate transfer of credits on a case-by-case basis. Some colleges and universities are very open to accepting credits from other institutions, some are very restrictive.

**Q: Is CU recognized by NUC?**

A: CEM University - Institute of Missions and Theology has not sought recognition with The National Universities Commission of Nigeria- NUC because it does not fall into the category of education to be regulated by NUC. Our education

provides knowledge, skills and expertise for Christian scholars and church workers for the growth of the work of God. Our researches are based on the opt of improving quality theological education and Christian professional efficiency. Our purpose is clear: CEM University is a global missions for equipping, empowering and engaging Christian men and women for the great commission and since 2014 CEM University has been fulfilling its mission of preparing men and women for the great commission.

**Q: Where is CU situated?**

A: CU is physical situated at Obajana Lokoja, Kogi State Nigeria

**Q: Will I need my college transcripts after graduation?**

A: You'll probably need a copy of your college transcript if you're applying to graduate schools or transferring to a different college. To obtain a copy of your transcript, you will likely go through the college office, either by person, telephone or via the email.

**Q: How can I verify certification validity?**

A: If you would like to verify your or someone else's certificate issued by the CEM University, you may send a manual verification request to [cemuniversity@gmail.com](mailto:cemuniversity@gmail.com) (Please provide the full name of the individual and the programme he/she has completed from CEM University). We will respond to you within 3 working days.

**Q: Why is CEM University a good choice for me?**

A: CEM University offers a large number of undergraduate/graduate programmes designed to enhance your professional talent and strengthen your spiritual life. One of the benefits is that you study anytime, anywhere. Besides, degree programmes are accelerated, too, helping to fast-track you to the finish. A CU degree opens doors for employability in schools, churches, ngo/profit organizations, companies, ministries, military services and fellowships.

**Q: Any opportunity to run CU dual degrees?**

A: Yes. You can run dual degrees with CEM University and complete the two degrees at the same time. It's all done at your own pace.

**Q: Is there any other things to benefit from CEM University?**

A: Yes. After your graduation, CU, will automatically affiliate you and your ministry with our international affiliate partner.

CU will present you with an International Ministerial License and International Ministerial identity Card to afford you ministering in any part of the world. Also an Ordination all at an unbelievable price

# COURSES TO OFFER

## CERTIFICATE/DIPLOMA CLASS

### FIRST YEAR

1. NEW TESTAMENT SURVEY
2. BIBLE DOCTRINE
3. PASTORAL MINISTRY
4. INTRODUCTION TO MINISTRY
5. THE APOSTOLIC MINISTRY
6. THE MEDIA MINISTRY
7. THE THEOLOGY
8. THE CHRISTIAN CHURCH
9. PRAYEROLOGY
10. HOMILECTICS 1
11. DISCIPLESHIP
12. QUIET TIME

### SECOND YEAR

1. BATTLE FOR THE ANOINTED
2. BIBLICAL HERMEUNETICS
3. CHILDREN EVANGELISM
4. CHURCH HISTORY
5. CHRISTIAN APOLOGETICS
6. EVANGELISM AND GREAT COMMISSION
7. MISSIOLOGICAL STUDIES
8. MESSIANIC PROPHECY
9. COVENANT THEOLOGY
10. THEOLOGY OF CHRISTIAN HOME
11. THE TRIUMPHANT FAITH AND WISDOM
12. CHURCH LEADERSHIP AND ADMINISTRATION
13. ISLAMIC THEOLOGY
14. OLD TESTAMENT SURVEY

### THIRD YEAR

- 1. HOMILETICS II ( SERMONS PREPARATIONS)**
- 2. HOMILETICS II - PRACTICAL**
- 3. CONFERENCE ATTENDANCE**
- 4. HUSBANDS AND WIFES SEMINAR**
- 5. RESEARCH AND SURVEY**
- 6. PRACTICUM**

# MASTER'S DEGREE CLASS

## ONE YEAR PROGRAMME

**PLEASE TAKE YOUR TIME TO STUDY THIS IMPROTANT INFORMATION BEFORE YOU START WRITNG ANYTHING.**

### WRITING OF ESSAYS AT CEM UNIVERSITY

You are required to write an essay for each of the ten courses. The essay must be at least **2000 words for Bachelor students, 3000 words for Master students and 4000 words for Doctorate students. These words must include at least 5 quality references.** Quality references are defined as books (hard copy, e-books, or online), professional journals, and well-researched online documents. References from purely "opinion" oriented documents such as Wikipedia, blogs, and similar should comprise no more than 5% of the total references. Essays are to be double-spaced.

Essays are to be written on the main theme or a specific theme within each course. For example, if the course is called "Religions of the World", an essay could be written on the world religions touched on in the course. Or, the essay could more specifically be written on a particular religion touched on within the course, such as "Judaism". The essay is NOT to be a summary of the course. The essay is meant to show you understand the material, and that you are able to do additional research on the topic to produce an essay explaining that topic as you understand it. Include outside references ("Works Cited") to demonstrate your depth and breadth of understanding of the course content and concepts. You are always welcome to include more than the five minimum references; just be sure that your references directly relate to and support the points expressed in your essay.

A mark of 70/100 ("C") is minimal for passing each essay. Students who do not achieve this minimal grade will be encouraged to rework their essay until they achieve a passing grade.

# Sample of Essay Writing for CEM UNIVERSITY

(\*see note below)

**NAME: MORRIS JOHN**

**SUPERVISOR: PROF. ANDREAS OLUFESTUS**

**PROGRAMME: B. A BIBLICAL  
STUDIES ESSAY**

**DATE: 18<sup>TH</sup> MARCH, 2019**

**Word Count: 1,092**

## How Can We Know That God Exists?

The question of God's existence has occupied the thinking of humankind for millennia. Throughout the centuries our idea and understanding of the existence of God has evolved. For those of us who accept the biblical record as divinely inspired it becomes immediately apparent that this theistic evolution (or "devolution" as someone have said) has for the greater part turned for the worse. Great thinkers of the past have philosophized over this issue ad infinitum, and have only circled back to where their search began. While the atheist was content to believe in the non-existence of any god; the agnostic, unwilling to be so braggadocios touted that if God does exist, we (as finite human beings) cannot know Him. It is this notion of agnosticism that this writer is here determined to address.

Thomas Huxley (1825-1895), the self-proclaimed father of agnosticism said "I invented the title of Agnostic. It came into my head as suggestively antithetic to the 'gnostic' of church history, who professed to know so very much." (Hills 49). Huxley's answer, (and those who followed him,

Hamilton, Mansel, Spencer etc.), to our essay question is that we cannot know that God exists; it is beyond us. Their God is an "infinite," "unknowable," "unthinkable," "inscrutable," "unrelated," "unconditioned," "impersonal," "absolute," somewhat "without activity," "without morality," and "without

personality" (Hills 51). Are they correct? Is man so lowly and so utterly unable and unequipped to find out God?

Can we know Him, or has agnosticism sounded the death knell at the demise of Christianity? To this we answer nay, that we should entertain such thought is unthinkable.

Christian theologians have in no small part have aided our understanding of how we relate to God and how we come to know Him. Theologian Russell Joyner says “By means of numerous invitations God expresses His will that we know Him:” (Horton et al. 121). But how may we know him?

Hodge says,

Knowledge is the perception of truth. Whatever the mind perceives, whether intuitively or discursively to be true, that it knows. We have immediate knowledge of all the facts of consciousness; and with regard to other matters, some we can demonstrate, some we can prove analogically, some we must admit or involve ourselves in contradictions and absurdities. (Hodge 277)

This knowledge of God is possible only because God has chosen to disclose himself to us, and without this divine self-disclosure we would be completely bereft of any hope of any knowledge of God. While we agree with the agnostic that God cannot be fully known, we insist he may be partially known. It has been uttered throughout Christian history that “God may be apprehended but not comprehended”. Dr. Boyce seals the coffin on the agnostic idea of the impossibility of finite humans knowing God in the following closing words. He says, “But the objection itself presents its own refutation. How do we know that God must be such, if there is a God? In whatever way we know this; we know at least that much of God that he must be the Absolute, the Infinite, the Unconditioned” (Boyce 12).

It only seems logical then that the God who seeks fellowship with His creation would take the initiative in revealing himself in various modes in order that we may successfully know him.

### **Works Cited**

Boyce, James Petigru. Abstract of Systematic Theology. (1887) .PDF file.

Hills, A.M. Fundamentals of Systematic Theology. Holiness Data Ministry. Warren Haskell. (2003). PDF file.

Hodge, Charles Horton, .Systematic Theology Vol.1. Grand Rapids, MI: Christian Classics Ethereal Library. (2005). PDF file.

Horton, Stanley (ed.) et al. Systematic Theology. Rev. Ed. Gospel Publishing House. Springfield, MO. (1995) Print.

## WRITING OF THESIS AT CEM UNIVERSITY

Finally, you are required to submit a thesis.

- ❖ The thesis is to be no less than **15,000 - 20,000 words** (approximately **80 pages**, double-spaced, and not including the Works Cited section), and must contain at least 10 quality references - **BACHELOR'S DEGREE**
- ❖ The thesis is to be no less than **30,000 - 40,000 words** (approximately **100 pages**, double-spaced, and not including the Works Cited section), and must contain at least 10 quality references - **MASTER'S DEGREE**
- ❖ The thesis is to be no less than **50,000 - 65,000 words** (approximately **150 pages**, double-spaced, and not including the Works Cited section), and must contain at least 10 quality references - **DOCTORATE/PhD DEGREE**

There are two options for meeting the thesis requirement: (1) submit a traditional style thesis written on one of the topics in the programme and according to the guidelines below; or (2) create one course for possible future use at CEM UNIVERSITY. The thesis (or course creation in lieu of thesis) is to be an original written work by the student. The thesis (and thesis proposal) is to be double-spaced.

The thesis is marked on a pass/fail basis. Students who do not achieve a passing mark will be encouraged to rework on their thesis to comply with the request of the examiner and thereby receive a passing mark.

# DOCTORATE DEGREE CLASS

## ONE YEAR PROGRAMME

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Knowledge is the perception of truth. Whatever the mind perceives, whether intuitively or discursively to be true, that it knows. We have immediate knowledge of all the facts of consciousness; and with regard to other matters, some we can demonstrate, some we can prove analogically, some we must admit or involve ourselves in contradictions and absurdities. (Hodge 277)

This knowledge of God is possible only because God has chosen to disclose himself to us, and without this divine self-disclosure we would be completely bereft of any hope of any knowledge of God. While we agree with the agnostic that God cannot be fully known, we insist he may be partially known. It has been uttered throughout Christian history that "God may be apprehended but not comprehended". Dr. Boyce seals the coffin on the agnostic idea of the impossibility of finite humans knowing God in the following closing words. He says, "But the objection itself presents its own refutation. How do we know that God must be such, if there is a God? In whatever way we know this; we know at least that much of God that he must be the Absolute, the Infinite, the Unconditioned" (Boyce 12).

It only seems logical then that the God who seeks fellowship with His creation would take the initiative in revealing himself in various modes in order that we may successfully know him.

### **Works Cited**

Boyce, James Petigru. Abstract of Systematic Theology. (1887) .PDF file.

Hills, A.M. Fundamentals of Systematic Theology. Holiness Data Ministry. Warren Haskell. (2003). PDF file.

Hodge, Charles Horton, .Systematic Theology Vol.1. Grand Rapids, MI: Christian Classics Ethereal Library. (2005). PDF file.

Horton, Stanley (ed.) et al. Systematic Theology. Rev. Ed. Gospel Publishing House. Springfield, MO. (1995) Print



## WRITING OF THESIS AT CEM UNIVERSITY

Finally, you are required to submit a thesis.

- ❖ The thesis is to be no less than **15,000 - 20,000 words** (approximately **80 pages**, double-spaced, and not including the Works Cited section), and must contain at least 10 quality references - **BACHELOR'S DEGREE**
- ❖ The thesis is to be no less than **30,000 - 40,000 words** (approximately **100 pages**, double-spaced, and not including the Works Cited section), and must contain at least 10 quality references - **MASTER'S DEGREE**
- ❖ The thesis is to be no less than **50,000 - 65,000 words** (approximately **150 pages**, double-spaced, and not including the Works Cited section), and must contain at least 10 quality references - **DOCTORATE/PhD DEGREE**

There are two options for meeting the thesis requirement: (1) submit a traditional style thesis written on one of the topics in the programme and according to the guidelines below; or (2) create one course for possible future use at CEM UNIVERSITY. The thesis (or course creation in lieu of thesis) is to be an original written work by the student. The thesis (and thesis proposal) is to be double-spaced.

The thesis is marked on a pass/fail basis. Students who do not achieve a passing mark will be encouraged to rework on their thesis to comply with the request of the examiner and thereby receive a passing mark.

# DUAL DEGREES

**PLEASE TAKE YOUR TIME TO STUDY THIS IMPROTANT INFORMATION BEFORE YOU START WRITNG ANYTHING.**

## WRITING OF ESSAYS AT CEM UNIVERSITY

The Master's and The Ph.D. Degrees and the Dual Degrees will consist of essay topics in two parts. Master's Degree students are to write on 2 topics of their choice from each part. The PhD students are to write on 3 each. While the Dual Degree students are expected to write 4 essays (4 from part A and 4 from part B).

After the Essays comes your Thesis. The soft copies of your thesis will be submitted first before the convocation while the 2 hard copies will be submitted on the convocation day.

On Essay, You are required to write an essay for each of the TOPICS. The essay must be at least **2000 words for Bachelor students, 3000 words for Master students and 4000 words for Doctorate students. These words must include at least 5 quality references.** Quality references are defined as books (hard copy, e-books, or online), professional journals, and well-researched online documents. Reading of similar articles should comprise no more than 10% of the total references. Essays are to be double-spaced. Essays are to be written on the already given topics. For example, if the question is "Discuss the roles of Religions in the World", an essay could be written on **The World Religions** touched on in the question. Or, the essay could more specifically be written on a particular religion touched on within the question, such as "Judaism". The essay is NOT to be a summary of the question. The essay is meant to show you understand the topic, and that you are able to do additional research on the topic to produce an essay explaining that topic as you understand it. Include outside r course content and concepts. You are always welcome to include **more than the five minimum references**; just be sure that your references directly relate to and support the points expressed in your essay. Students must score at least 70% /100% is the Minimal grade. Any student with the scores below 70% will be encouraged to rework their essay until they achieve a passing grade.

### Relevance and Argumentation

- ❖ Students should give careful attention to the question and outline refined arguments. Student should incorporate & critically interact with relevant resources related to the field.

### Writing Mechanics

- ❖ Students' responses should be intelligent, and precise. Reasonable arrangement of paragraphs and ideas should enhance a reader's understanding. Responses should be focused, and vocabulary varied. Responses should contain very few grammar, spelling, and punctuation errors.

### Awareness of Relevant Scholarship

- ❖ Students should show awareness of essay sources, major figures and pivotal events related to the field and incorporate and properly interact with resources related to the question.

## ESSAY'S TOPICS:

### Part A:

1. Immorality in the churches: issues and the way forward
2. The role of the church in ensuring peace and harmony in the society
3. The influence Pentecostal churches on the development of education. A case study of any church of your choice
4. Impacts of POS Banking on churches
5. Preacher's family lifestyles and church Growth
6. Apostasy and church growth
7. Christianity as a way of life
8. Amicable communication between the laity and the clergy: an imperative for a healthy church growth
9. Apocalyptic prophets in the old Testament
10. Moses and the promised land: explorations of punishment in the old testament

### Part B:

1. The authenticity of the theory of predestination and divine election
2. Pseudo(s) and Heretics within Christianity
3. The divinity and humanity of Jesus Christ
4. The biblical fathering and mentorship
5. Roles and goals in marriage
6. The issues of eternal security in the Christendom
7. The concept of the original sin
8. Women in ministries
9. The theological truths about the sons of men the sons of God
10. The great commission is missions

### **FREELY VISIT OUR LIBRARY TO READ/DOWNLOAD MATERIALS FOR USE**

CEM University's Library Network contains a comprehensive collection of over 132,000 titles, over 75,000 volumes including Online Christian Resources, Homiletics - Hermeneutics References, Western Theology/ Philosophy/Leadership, Dictionary/Encyclopedia, Psychology, Apologetics, Bible Studies, Bible Surveys, Christian Doctrine and History, Biographies and Autobiographies, Christian Living, Christian References, Christian Counseling, Christian Ethics, Evangelism, Ministry and Missions, Miscellaneous Books, Philosophy and Religions, Theology, Worship, Whole Bible Commentaries, Greek-Related Resources, over 75,000 periodicals, and over 39,000 audio/video materials available for research, and a list of authors and books

To download books for reading - for personal development and for your assignments/Essays/ Thesis, you can Access the Library Catalogue here. <https://thirdmill.org/seminary/download.asp>

For pastoral assignments and message, visit: <https://theseed.info/all.php?ID=0&Sort=2>

For more Christian literature/eBooks download from:

<http://www.cistonline.org/7freedloads.htm>

# Example of Writing Sample for CEM University Essays

(\*see note below)

NAME OF STUDENT: **JOHN ADEKUNLE ELEBIYO**

NAME OF SUPERVISOR: **PROFESSOR ANDREAS OLUFESTUS**

PROGRAMME: **B.A IN THEOLOGY**

DATE: **18TH MARCH, 2012**

Word Count: **1,408**

## **HOW CAN WE KNOW THAT GOD EXISTS?**

The question of God's existence has occupied the thinking of humankind for millennia. Throughout the centuries our idea and understanding of the existence of God has evolved. For those of us who accept the biblical record as divinely inspired it becomes immediately apparent that this theistic evolution (or "devolution" as someone have said) has for the greater part turned for the worse. Great thinkers of the past have philosophized over this issue ad infinitum, and have only circled back to where their search began. While the atheist was content to believe in the non-existence of any god; the agnostic, unwilling to be so braggadocios touted that if God does exist, we (as finite human beings) cannot know Him. It is this notion of agnosticism that this writer is here determined to address.

Thomas Huxley (1825-1895), the self-proclaimed father of agnosticism said "I invented the title of Agnostic. It came into my head as suggestively antithetic to the 'gnostic' of church history, who professed to know so very much." (Hills 49). Huxley's answer, (and those who followed him,

Hamilton, Mansel, Spencer etc.,) to our essay question is that we cannot know that God exists; it is beyond us.

Their God is an "infinite," "unknowable," "unthinkable," "inscrutable," "unrelated," "unconditioned," "impersonal," "absolute," somewhat "without activity," "without morality," and "without personality" (Hills 51). Are they correct? Is man so lowly and so utterly unable and unequipped to find out God?

Can we know Him, or has agnosticism sounded the death knell at the demise of Christianity? To this we answer nay, that we should entertain such thought is unthinkable.

Christian theologians have in no small part have aided our understanding of how we relate to God and how we come to know Him. Theologian Russell Joyner says "By means of numerous invitations

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Hodge says,

Knowledge is the perception of truth. Whatever the mind perceives, whether intuitively or discursively to be true, that it knows. We have immediate knowledge of all the facts of consciousness; and with regard to other matters, some we can demonstrate, some we can prove analogically, some we must admit or involve ourselves in contradictions and absurdities. (Hodge 277)

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# TUITION FREE POLICY AND BEST OPTION:

We maintain tuition free policy for students that want to pay for their education but can't afford to. This is automatically granted when you submit a tuition fee waiver when applying to study at CEM University.

It is our honour to offer you tuition scholarship valued 150,000NGN (100USD) - 250,000NGN (200USD) per year.

## THE CU FEES:

### DOCTORATE/ PhD

Application: ₦20,000NGN

Tuition: FREE

Enrollment: ₦120,000NGN

Documentation: ₦50,000NGN

Graduation: ₦80,000NGN

Academic Gown: ₦5,000NGN /100,000

Ministerial License – ₦25,000 (Optional)

Ordination: - ₦25,000 (Optional)

Thesis/Long Essay Review: ₦20,000NGN

Thesis/Long Essay may not exceed 30,000 - 40,000 words or 100 pages. An oral examination takes place after the thesis has been submitted.

Duration: This programme may be completed in one year

Admission: Master's Degrees or with other equivalent qualifications



## **MASTER'S DEGREE**

Application: ₦10,000NGN

Tuition: FREE

Enrollment: ₦80,000NGN

Documentation: ₦40,000NGN

Graduation: ₦80,000NGN

Academic Gown: ₦5,000NGN

Ministerial License – ₦25,000 (Optional)

Ordination: - ₦25,000 (Optional)

Thesis/Long Essay Review: ₦20,000NGN

Thesis/Long Essay may not exceed 25,000 - 30,000 words or 80 pages. An oral examination takes place after the thesis has been submitted.

Duration: 2 years of 12 Calendar months

Admission: Bachelor's Degrees or with other equivalent qualifications

## **BACHELOR'S DEGREE**

Application: ₦10,000NGN

Tuition: FREE

Enrollment: ₦60,000NGN

Documentation: ₦30,000NGN

Graduation: ₦80,000NGN

Academic Gown: ₦5,000NGN

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Ministerial License – ₦25,000 (Optional)

Ordination: - ₦25,000 (Optional)

Thesis/Long Essay Review: ₦10,000NGN

Thesis/Long Essay may not exceed 20,000 - 25,000 words or 50 pages. An oral examination takes place after the thesis has been submitted.

Duration: 2 years of 12 Calendar months

Admission: Diploma or O'level or with other equivalent qualifications

### **DUAL DEGREES OF MASTER'S & DOCTORATE/PHD**

Application: ₦40,000NGN

Tuition: FREE

Enrollment: ₦200,000NGN

Documentation: ₦80,000NGN

Graduation: ₦80,000NGN

Academic Gown: ₦5,000NGN /100,000

Ministerial License – ₦25,000 (Optional)

Ordination: - ₦25,000 (Optional)

Thesis/Long Essay Review: ₦20,000NGN

Thesis/Long Essay (**Dissertation**) may not exceed 30,000 - 40,000 words or 100 pages. An oral examination takes place after the thesis has been submitted.

Duration: This programme may be completed in one year

Admission: Master's Degrees or with other equivalent qualifications



# **HONORARY DOCTORATE/PHD DEGREE**

## **150,000NGN (100USD)**

WAIVED - COURSE WORK (TWO YEARS PROGRAMME)

WAIVED - COMPREHENSIVE EXAMINATIONS

WAIVED - THESIS/LONG ESSAY/DISSERTATION

Application: 25,000NGN (20USD)

Tuition: FREE (Submit a tuition fee waiver to qualify)

Documentation: 25,000NGN (20USD)

Graduation and Decoration: 100,000,000NGN (100USD)

Academic Gown: 80,000NGN (70USD)

**CEM University reserves the right to change and implement new fees without prior notice. Fees and other charges are non-refundable.**

## **ACCOUNT DETAILS**

Bank: UBA

Name: CEM UNIVERSITY

Branch: Lokoja

No: 1022674055

## **ONLINE PAYMENT OPTIONS**

<https://flutterwave.com/pay/cemuniversityacgb>

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# HOW TO APPLY

## **What you need to know before applying.**

If you wish to apply to any of CEM University programmes, please use the following checklist of procedures:

1. Submit an application and provide proof of graduation from secondary school or previous academic qualifications. Successfully pass CU ENTRANCE EXAMINATION AND ADMISSION INTERVIEW. Provide Government issued ID. Submit letters of recommendation.
2. Pay application and enrollment fees.

### 18 and Above

Applicants must be 18 and above and have completed secondary school before applying

### Mature Applicants

Applicants aged 23 years and above must be able to read and write in English.

### Transfer Credits

If you wish to transfer credits from other institutions, request a complete official transcript and submit to the Admissions Office.

### Notification

Upon receipt of the above information, the Admissions Office will notify you in writing of your standing.

You are not officially enrolled until the appropriate enrollment fees are paid.



## **OUR FACULTY AND LEADERS**



**PROF. EMMANUEL KOLAWOLE, PhD**  
**CHANCELOER, BIBLICAL UNIVERSITY, LAGOS, NIGERIA**



**ARCHBISHOP DR. CAROLYN HENDRIX**  
**ENGLEDOW, D.D**  
**CHANCELOER, TECHM CHRIST GLOBAL BIBLE**  
**SCHOOLS, IOWA, U.S.A**

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## **PROF. ARCBISHOP ANDREAS OLUFESTUS, D.D, PhD** **CHANCELLOR/PRESIDENT, CU**

**PROFESSOR OF THEOLOGY FROM BIBLICAL UNIVERSITY, LAGOS, NIGERIA**

**PROFESSOR OF CHRISTIAN LEADERSHIP & CHURCH MANAGEMENT, TECHM CHRIST GLOBAL BIBLE SCHOOL , USA**

**DOCTOR OF DIVINITY (D.D) FROM TECHM CHRIST GLOBAL BIBLE SCHOOL, IOWA USA,**

**DOCTOR OF PHILOSOPHY IN THEOLOGY (PhD TH, LAGOS),**

**DOCTOR OF PHILOSOPHY IN MISSIONS AND THEOLOGY ( PhD. MTh) , ZIMBABWE),**

**MASTER OF DIVINITY (M.Div) BIBLICAL UNIVERSITY, LAGOS,**

**BACHELOR OF BIBLICAL STUDIES (B.B.S, BIBLE UNIVERSITY, LONDON**

**BACHELOR OF THEOLOGY( B.TH, OSUN),**

**BACHELOR OF PROPHETIC ANOINTING TEACHER (B.PAT) FROM TECHM CGBS, USA**

**BACHELOR IN CHAPLAINCY (B.CHAP, LOKOJA),**

**ADVANCED DIPLOMA IN MINISTERIAL LEADERSHIP STUDIES(AKURE) ,**

**DIPLOMA IN MINISTERIAL LEADERSHIP STUDIES (AKURE) ,**

**DIPLOMA IN GENERAL BIBLICAL STUDIES(LAGOS),**

**DIPLOMA IN THEOLOGY (DIP.TH, C.A.C.T.S ILE – IFE, KABBA CAMPUS**

**CERTIFICATE IN MISSIONS (C.MIS) FULL-STATURES INTERNATIONAL IBADAN**

**CERTIFICATE IN LEADERSHIP (LIBERIA)**

Energetic and driven, we were thrilled to have Rev. Prof. Andreas Olufestus, D.D, PhD, as our Founder and Chancellor. Prof. Andreas Olufestus is always excited to take on the next challenge and push our team forward. For more about the Chancellor visit: [www.andyfessy.data.blog](http://www.andyfessy.data.blog)



**❖ PASTOR (DR) OLUKAYODE STEPHEN, PhD  
VICE CHANCELLOR, CU, OBAJANA**

**Dr. Kayode Niyi Stephen, PhD**

Since joining CEM UNIVERSITY, Pastor Dr. Kayode Steve has consistently brought passion and dedication every single day. His experience makes him a perfect fit as our Teaching/Training Coordinator.





❖ **EVANG. DR. STELLA OLUFESTUS, DIP, ADV.DIP, NCE, BA.TH,  
M.Th, PhD  
REGISTRAR, CU, OBAJANA**

REGISTRAR

Evangelist Dr. Stella Olufestus, M.Th, PhD

Loved by students and staff alike, Evang. Stella Olufestus brings knowledge, enthusiasm and joy to CEM UNIVERSITY. As our Senior Lecturer now as the VC/Registrar they have been an invaluable member of the team.



❖ PASTOR (DR) ADENIYI OLUWATOBI STEPHEN, PhD  
GLOBAL ACADEMICS ADVISER, CU, OBAJANA

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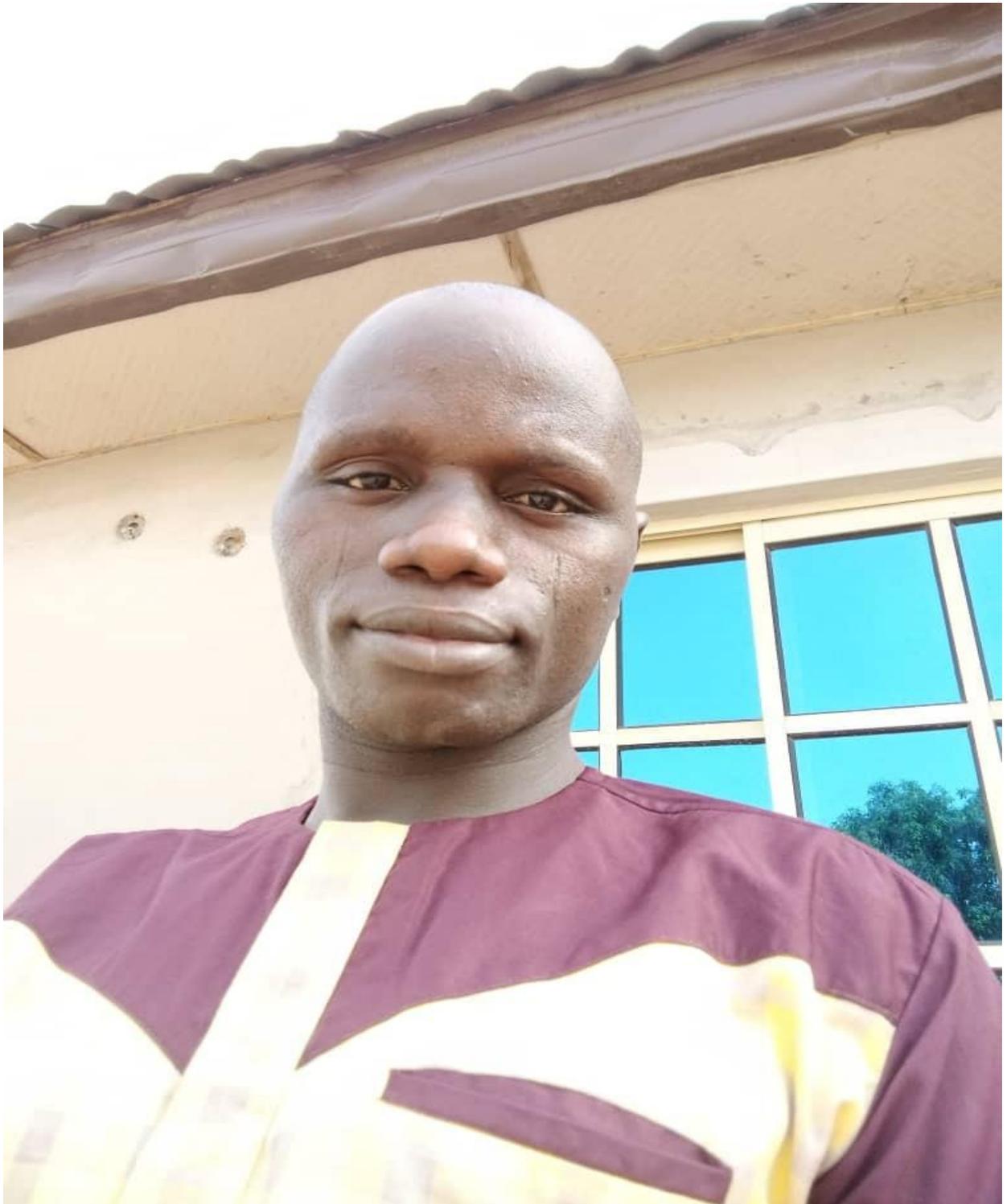
**PASTOR DR. AFOLABI DAVID, ADV.DIP, HND, B.Th, MATH, PhD  
ALUMNI GLOBAL DIRECTOR/ DEAN OF ACADEMIC, CU, OBAJANA**





❖ **EVANG.DR OMOSAYIN GABRIEL, OND, ADV.DIP, B.Th, MATH, PhD**  
**DIRECTOR OF PRACTICUM, CU, OBAJANA**

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**EVANGELIST DR. EMMANUEL DANJUMA SHENENI, DIP, OND, HND, MTH, PhD  
DIRECTOR OF EXAMINATIONS/ STUDENTS' AFFAIRS**

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**PASTOR DR. JEREMIAH TASHILANE**  
**LECTURER**





Apostle DR. Sylvanus Lazarus, Dip.Th, B.TH,Mth. PhD  
LECTURER



# WHY YOU SHOULD TRAIN/STUDY AT CU

CEM UNIVERSITY - INSTITUTE OF MISSIONS AND THEOLOGY is an end time Bible Training and Equipping Institute. Conceived by the Holy Spirit in answer to the cry from leaders from the harvest field, our primary purpose is to train, motivate and mobilized a network of world changers that will in turn disciple nations.

Here are some few reasons you should consider CU

- 1) -CU is committed to radical New Testament Christianity-Relevant without compromise
- 2) In CU we uphold the whole bible as our standard of faith and practice
- 3) In CU we uphold the Person and Power of the Holy Spirit as being fully for our times. This is what our lord Jesus promised and as shown in the book of Acts and the New Testament letters. We are Pentecostal, charismatic and full gospel.
- 4) Our overall curriculum is comprehensive, with emphasis on developing practical life skills, character, leadership skills and global mission ministry skills.
- 5) In CU Believers are equipped to live and minister in the supernatural. Whether you are called to the five-fold ministry or you are called to advance the Kingdom of God in the market place of Business, Education, Politics, media ,Acts ETC
- 6) CU will equip you with the revelation and the impartation you need to go to the next level in God.
- 7) CU is fully accredited through affiliation to grant Certificates, Diplomas, Undergraduate and Graduate Degrees.
- 8) With the CU DISTANT LEARNING PROGRAM (DLP)/ ONLINE you do not need to leave home or ministry, career or your nation to advance your Christian vocation Degree.
- 9) With the CUI online program all of your work is done through distance learning so you can study in your own home, at your own time and in your own pace.
- 10) No matter where you are, no matter what you are doing, with our DISTANT LEARNING PROGRAM we can effectively send the College to you. You do not need to leave your home, your family, your ministry, your job or anything else to get your next level Christian education.
- 11) With the CU DISTANT LEARNING PROGRAM there is no time constraint on our students, we recognize the demand of both career and the need to study, we give you the time you need to complete your studies without imposing a penalty on you.
- 12) Missionaries, Pastors, Christian workers and Professionals of all kinds can undertake continuing education with the CU DISTANT LEARNING PROGRAM without leaving their calling.

13) CEM UNIVERSITY - INSTITUTE OF MISSIONS AND THEOLOGY offers Tuition Free Degree Programmes

14) For people on-the-move, CU DISTANT LEARNING is the ideal option, while you move you “stay put” .

15) We recognize previous studies and skills learnt through years of ministry (Life Ministry Skills or Life Experience) and they can contribute to your degrees with CU.

16) With the CUI you can transfer from any legitimate Bible College without losing credits for studies already undertaken.

17) With CU DISTANT LEARNING PROGRAMME the benefit of study has now been made convenient for those who sincerely desire to “Study and show themselves to be approved unto God as they learn to rightly divide the word of God” .

18) If you are looking to earn your bible college degree through distance learning then the CU DISTANT LEARNING PROGRAM should be YOUR logical choice.

19) Graduates and Students have many ministry opportunities for short-term missions to Rural areas within Nigeria and Africa, etc.

20) International Ministerial Credential and License available to graduates through our affiliate partners **TECHM CHRIST GLOBAL SCHOOLS, IOWA, USA AND BIBLICAL UNIVERSITY AND COLLEGE OF MINISTRY AND SEMINARY, IKORODU, LAGOS, NIGERIA.**



## **RULES AND REGULATIONS:**

- 1. High standards of spiritual, academic and behavior discipline is observed in CEM UNIVERSITY**
- 2. Students will be awarded certificates when the complete requisite courses are passed.**
- 3. Students who don't complete all their courses will not be awarded certification.**
- 4. At least 70% attendance at all classes for a student course is a must. You must call in to inform of your absence from a class at least one hour before time. Any student who absents for fifteen calculated number of times in one contact session, will not graduate that year. And will have to start afresh at another year if such is still interested in going to school.**
- 5. All students have the responsibility to do all assignments, tests, and exercises that are given in class.**
- 6. Unless proper arrangements have been made and accepted, failure to honor your financial obligation will lead to the suspension of your course till payment is made.**
- 7. Decorum online and in classroom shall always be observed.**
- 8. Students will be expected to represent the school well in every situation.**
- 9. The school shall not refund any money paid by a student who is dismissed for bad behavior, not attending classes and other attitudes unacceptable to the faculty.**
- 10. As a Christian University, students should always seek to practice the lifestyle of our Christian faith.**
- 11. Attend all classes on agreed days and times. A serious attention must be given to the lectures Time Table.**
- 12. Classes begin at the appointed times**
- 13. Elect a class representative. He/She will keep class register and mediate between the Lecturer and students. No student is allowed to talk directly to the Lecturer about the class concerns. No student is**

allowed to talk to the Chancellor on matters pertaining to the Institution if not through the students' affairs director

14. Every student is required to take notes besides the course book/handouts. We encourage students to take each course seriously and hunger to go further as this will help broaden their understanding of the word of God.

15. Pay fees on time by using any acceptable mode of payment.

16. Any student who talks ill about the institution will be sanctioned at the discretion of the institution Chancellor's Office.

17. Any student who is found in sin and confirmed by CU leadership will be sanctioned

18. Any Fee once paid is non-refundable.

19. Respect the Lecturers at all times. Obey their instructions. It pleases God when you do so.

20. Obey God and please him in your studies.

21. Any Student who failed to participate in the chapel activities will be sanctioned

22. Any student who failed to participate in the school's Practicum will not graduate.

23. All assignments must be done and completed within the stipulated time. Defaulters will not graduate.

24. Thesis and Homiletics works must be completely done. The defaulters shall not graduate that year.

25. Every other instruction given by the institution must be obeyed by the students

